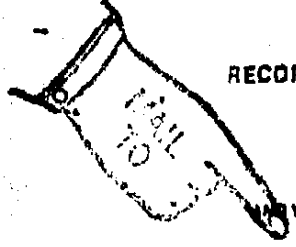


UNOFFICIAL COPY

RECORDING REQUESTED BY



03008014

WHEN RECORDED MAIL TO

NAME Hamilton Financial Corporation
ADDRESS 525 Market Street, 9th Floor
CITY & STATE San Francisco, CA 94105
ATTN: Document Control

DEPT-01 RECORDING \$23.50
TRAN 1854 12/09/93 11:22:00
#5332 * * -03-008014
COOK COUNTY RECORDER

REF # 5902158

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated AUGUST 12, 1993
executed by JOHN GREENER AND MARCIA M. GREENER, HIS WIFE

to HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
and recorded as Instrument No. _____ on _____ in book _____
of Official Records in the County Recorder's office of COOK

Truster,
Trustee,
page
County,

California, describing land therein as:
ILLINOIS

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

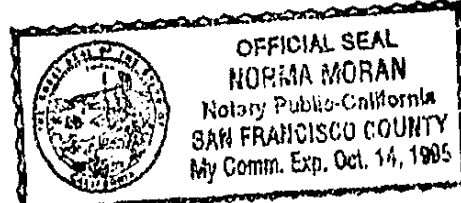
HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

On AUGUST 19, 1993 before me,
NORMA MORAN
personally appeared

JOHNNIE WILCOX

JOHNNIE WILCOX, ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

(Seal)

2350
cm

UNOFFICIAL COPY

UNIT NUMBER 2-1-A AND GARAGE UNIT NUMBER 2-2-B IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

ALL OF LOT "A" IN BELLENGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19,852,990, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO BELLENGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THE PART THEREOF FALLING IN LOT 1 OF DE CARINI RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18,964,943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION UNRECORDED;

UNION PLAN OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1974 AS DOCUMENT NUMBER 22,699,774, AS AMENDED, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

which has the address of 2300 ANTHEMBURY LANE UNIT 1A

PARK RIDGE
(City)

Illinois

(Area
Code)

("Primary Address")

PIN #09-34-102-045-1031& 09-34-102-045-1484

03080080

Cook County Clerk's Office