

UNOFFICIAL COPY

Loan No. 9003716

WHEN RECORDED MAIL TO:

JOHN F TOKARZ
JAMES W DEBOW
5460 W 86TH ST
BURBANK IL 60459

03008070

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1890 12/09/93 12:02:00
#5390 * -03-008070
COOK COUNTY RECORDER

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Legal description attached as Exhibit "A"

Permanent Index No.: 18-13-426-024 (LOT 192)
Permanent Index No.: 18-13-426-025 (LOT 193)

from the lien of a certain Assignment of Leases and Rents made and executed by JOHN F TOKARZ, MARRIED TO MARIA TOKARZ, AS HIS SOLE & SEPERATE PROPERTY AND JAMES W DEBOW, BACHELOR, AS TENANTS IN COMMON to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on FEBRUARY 16, 1989, and recorded FEBRUARY 22, 1989 in Document No. 89080016 in the Land Records of the Village of SUMMIT, County of COOK, and State of ILLINOIS, and assigned by --- to --- on ---, which assignment is recorded in Document No. ---, in the Land Records of the Town of ---, County of ---, and State of Illinois, to the end that said Assignment of Leases and Rents shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 26, 1993.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION
A California Corporation

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]
CARRIE CARLSON, ASSISTANT SECRETARY

STATE OF CALIFORNIA
County of San Diego

On October 26, 1993, before me, PEGGY F. KRETCHMAN, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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EP

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LOAN NO. 9003716/kc

EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

PARCEL 1: LOT 192 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) (EXCEPT THAT PART OF LOT 192 LYING EAST OF A STRAIGHT LINE DRAWN FROM SOUTHWESTERLY FROM A POINT IN THE NORTH LINE OF SAID LOT 192, DISTANCE 47.0 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 192 DISTANCE 52.52 FEET WEST OF THE SOUTH EAST CORNER THEREOF)

PARCEL 2: LOT 193 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) (EXCEPT THAT PART OF LOT 193 LYING EASTERLY OF A STRAIGHT LINE DRAWN SOUTHWESTERLY FROM A POINT IN THE NORTH LINE OF SAID LOT 193 DISTANCE 52.52 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 193 DISTANCE 58.54 WEST OF THE SOUTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

AKA: 6200 S. HARLEM SUMMIT, IL 60501

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