

NOV 27 1989

OWNER PATRICIA A. FANTAUZZI



Date Of First Registration

03005281

APRIL EIGHTEENTH (18TH), 1971

TRANSFERRED FROM 3411699
CERTIFICATE NO

STATE OF ILLINOIS
COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

PATRICIA A. FANTAUZZI
(Divorced and Not Remarried)

DEPT-11 RECORD 1 \$23.00
147777 TRAN 2657 12/09/93 11:45:00
#3629 # *-03-008281
COOK COUNTY RECORDER

of the VILLAGE OF FOREST PARK County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT 6250-3 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 29th day of January, 1971 as Document Number 3750495

ITEM 2.

An Undivided 4.016667% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lot Sixteen (16) (except the Northeastly 21 feet thereof), Lot Seventeen (17) (except the Northeastly 21 feet thereof), Lot Eighteen (18) (except the Northeastly 21 feet thereof), Lot Nineteen (19) (except the Northeastly 21 feet thereof), All of Lot Twenty (20), All of Lot Twenty One (21), All of Lot Twenty Two (22), in Block One (1), in Anton J. Schma's Subdivision of the Southeast Ten (10) acres of the West Half (1/2) of the Northwest Quarter (1/4) of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, (except the tract of land described as follows: Beginning at a point in the center line of Peterson Avenue 1.65 chains East of the Southwest corner of the Northwest Fractional Quarter (1/4) of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian; thence running East along said center line of Peterson Avenue 754.29 feet; thence North 159.31 feet; thence Northwestly at an angle of 163 degrees, 12 minutes, 281.66 feet to a point in the center line of Hubbard Street; thence Southwestly along the center line of Hubbard Street; 715.00 feet to the place of beginning) in Cook County, Illinois, according to Plat recorded May 10, 1923, as Document Number 3633135 in Book 138 of Plat, Page 27.

Land Title America, Inc.
100 West Monroe
Chicago, IL 60603
1 (312) 346-3336



Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this FOURTEENTH (14TH) day of NOVEMBER A. D. 1986

11-14-86 JCT

Registrar of Titles, Cook County, Illinois

UNOFFICIAL COPY



OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF REGISTRAR								
285295-86 In Duplicate	Subject to General Taxes levied in the year 1984. Mortgage from Maywood-Proviso State Bank, a corporation, as Trustee under Trust Number 5384, to Norwood Federal Savings and Loan Association, a corporation of the United States of America, to secure note in the sum of \$410,000.00, payable as therein stated. For particulars see Document. (Legal description attached). (Affects foregoing premises and other property).	July 11, 1980	Sept. 8, 1980 3:36PM	<i>Carroll H. ...</i>								
1176425	Declaration of Condominium Ownership by Maywood-Proviso State Bank, as Trustee under Trust Number 5384, for Crestwood Terrace Condominiums and the rights, easements, restrictions, agreements, covenants and By-Laws therein contained. For particulars see Document. (Legal description as Exhibit "C" and Exhibits "A" and "B" attached). (Affects foregoing property and other property).	July 11, 1980	Sept. 8, 1980 3:36PM	<i>Carroll H. ...</i>								
1202490	Mortgagee's Duplicate Certificate 656017 issued 4-13-81 on Mortgage 3176425. True Copy of Certificate of Purchase made by Edward J. Rosewell, County Treasurer, on April 28, 1982 in favor of First Lien Co. For General Taxes for the year 1982 in the amount of \$29,375.20. Attached is direction to register Document Number 3363801 on Certificate Number 11240311.	Jan. 13, 1981	Jan. 29, 1981 2:00PM	<i>Carroll H. ...</i>								
3303471	Affidavit of First Lien Co., by its agent, stating that a notice of Registration of Tax Sale Certificate, a copy of which is attached hereto, was sent to parties named herein by registered mail on April 15, 1983. For particulars see Document. (Attached is direction to register Document Number 3323021 on Certificate Number 11240311).	April 28, 1982	Apr. 15, 1983 2:53PM	<i>Carroll H. ...</i>								
3323402	Lis Pendens Notice entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division, Case No. 84 CH 003893 entitled Norwood Federal Savings and Loan Association vs. Maywood-Proviso State Bank, as Trustee under Trust Number 5384, et al., dated May 2, 1984. For particulars see Document. (Affects foregoing property and other property).	Apr. 13, 1983	Apr. 15, 1983 2:53PM	<i>Carroll H. ...</i>								
3370183	Amended Lis Pendens Notice entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division, Case No. 84 CH 003893 entitled Norwood Savings and Loan Association vs. Maywood-Proviso State Bank, as Trustee under Trust Number 5384, et al., dated May 2, 1984. For particulars see Document.	May 10, 1984	May 10, 1984 4:17AM	<i>Carroll H. ...</i>								
3381246 In Duplicate	Mortgage from Frank V. Salerno III, to Norwood Federal Savings and Loan Association of The United States of America, to secure note in the sum of \$42,900.00, payable as therein stated. For particulars see Document. (Riders attached). (Affects foregoing property and other property).	Nov. 30, 1984	July 18, 1984 4:09PM	<i>Carroll H. ...</i>								
3408750 In Duplicate	Mortgage from Patricia A. Fantauzzi, to Centrust Mortgage Corporation of the State of California, to secure note in the sum of \$36,000.00, payable as therein stated. For particulars see Document. (Legal description attached). (Affects foregoing property and other property).	Nov. 30, 1984	Dec. 6, 1984 9:42AM	<i>Carroll H. ...</i>								
3567298 285295-87 In Duplicate	Subject to General Taxes levied in the year 1987. Release Deed in favor of Frank V. Salerno III. Releases Document Number 3408750. (Legal description attached)	Nov. 14, 1986	Nov. 14, 1986 12:04PM	<i>Carroll H. ...</i>								
3673147			Dec. 9, 1987 2:43PM	<i>Carroll H. ...</i>								
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">DOCUMENT NO.</th> <th style="width: 25%;">NATURE AND TERMS OF DOCUMENT</th> <th style="width: 25%;">DATE OF FILING</th> <th style="width: 25%;">DATE OF REGISTRATION</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3673147</td> <td style="text-align: center;">Release Deed</td> <td style="text-align: center;">11-13-87</td> <td style="text-align: center;">12-09-87</td> </tr> </tbody> </table>					DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF FILING	DATE OF REGISTRATION	3673147	Release Deed	11-13-87	12-09-87
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285295-90	General Taxes for the year 1989. 1st installment paid. 2nd installment not paid. Subject to General Taxes levied in the year 1990. Assignment from Centrust Mortgage Corp to Foster Mortgage Corporation of Mortgage and Note registered as Document No. 3567038. For particulars see Document. (Legal Description attached)	Aug. 1, 1989	Apr. 3, 1990 11:07AM	<i>Carl D. ...</i>								
3870505		Aug. 1, 1989	Apr. 3, 1990 11:07AM	<i>Carl D. ...</i>								
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3870505	Assignment of Mortgage	11-6-91	ETC									
285295-91 In Duplicate	Subject to General Taxes Levied in the year 1991. Trust Deed from Patricia A. Fantauzzi to Steve H. Levin, A.T.P. of Dallas, Texas, as Trustee, Ford Consumer Finance, as Beneficiary, to secure Note in the principal sum of \$14,549.27, payable as therein stated. For particulars see Document. (Legal Description Attached).	November 5, 1991	November 6, 1991 2:00 PM	<i>Steve H. Levin</i>								
4008955 117 1. 2.		November 5, 1991	November 6, 1991 2:00 PM	<i>Steve H. Levin</i>								

Clerk's Office

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