

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

03009465

Above Space For Recorder's Use Only

27.00

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE  
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUTFIT CLAIM unto EDWARD CIEPIELA and ELIZABETH CIEPIELA, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10th of September, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85 192 577, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 429 in Greenbrier in the Village Green Unit No. 9, being a Subdivision of part of the East 1/2 of the South West 1/4 and part of the West 1/2 of the South East 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated the 10th day of September, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 85 192 578.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-413-008-0000

Address(es) of premises: 2020 N. Kennicott, Arlington Heights, Illinois 60004

Witness hand and seal S, this 16th day of April, 19 93.

Edward J. Moskal (SEAL)  
Edward J. Moskal, President

Frank J. Spula (SEAL)  
Frank J. Spula, Secretary

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law  
C/100 North Cicero Avenue, Chicago, Illinois 60642-3195

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

Box 333

UNOFFICIAL COPY

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

EDWARD CIEPIELA and ELIZABETH

CIEPIELA, his wife

ADDRESS OF PROPERTY:

2020 N. Kennicott

Arlington Heights, IL 60004

Loan No. M - 5868

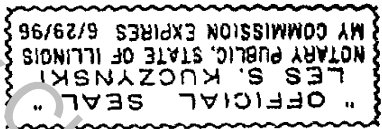
MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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1993-06-29



Commission Expires June 29, 1996

Notary Public Signature: *LES S. KU CZYNSKI*  
day of April 19 93

GIVEN under my hand and notarial seal this 16th day of April 19 93 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA a ILLINOIS corporation, and FRANK J. SPULA, Secretary of said corporation, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS  
COUNTY OF COOK  
SS. LES S. KU CZYNSKI