Hinsdale Federal Bank for Name CO Wilen recorded return to: P.O. Box 386

Hinsdale, Illinois 60521 Prepared by: Jim Koumoundouros

CHICAGO TITLE & TRUST COMPANY 145 EAST ALGONQUIN ROAD

ARLINGTON HEIGHTS IL 60005

## MORTGAGE RELEASE DEED LOAN NUMBER: 006-1015032

Know all men by these pr Savings and Loan Associ			wings formerly known as Hinsd	ialo Federal 2
indebtedness secured by tand the sum of one dollar	the mortgage hereina r, the receipt is hereb	fter mentioned, and the c oy acknowledged, does h	for and in consideration of the prancellation of the obligation the creby remise, convey, release an HUSBAND AND WIFE	oreby secured, id quit claim unto
bearing date NOVEMBE	ER 4TH, 1986	, and recorded	equired in, through or by a certa in the Recorder's/Registrar's of of records on page	ffice of
document no. 86-398	3015 , made	urigowani wiczonia wasi	HORM NYESTORINE Y HUNDOLCH X HUNDOLCH X	ale dat Plantice
Nipeperhaarin semilaari max f akk 1	meriment toget	her with adjustal	ble rate mortgage assu In described as follow	mption agreement,
	7/ X.	ESCRIPTION ATTACE	ED/OTHER SIDE	
TAX IDENTIFICATION NUM	IBER: 03-06-40	00-036-1024		
COMMONLY KNOWN AS:			GROVE, IL 60089-40	119
together with all of the ap	purtenances and priv	il we s thereunto bulongi	County of <u>CODK</u>	, State of Illinois,
And the state of t	la testimen	w where a said Hingdal	e Federal Bank for Savings form	seriv known as
	and Loan Associatio	in has caused the prese	nts to be signed by its authorized	
		0		<u>ල</u>
CCopie region Fir <b>(Corpor</b>	nto Scal)		400	(CO.)
113 000 - 9	PNV3-U2	<b>0</b> 300949	By: (ne un tu Ma 5 ANDREW W. MALAWY Executive Vice P	resident
			7,0	
STATE OF ILLINOIS	) )88.	•		e de la companya de l
COUNTY OF DU PAGE	)			
ANDREW W. MALAN	ΑY	, person	: State aforesaid, does Certify the ally known to me to be an authoral Savings and Loan Association	rized officer of
subscribed to the foregoing authorized officer has sign and caused the seal of said	g instrument appeare sed and delivered the corporation to be af 's free and voluntary	d before me this day in p said instrument of writi- fixed thereto pursuant to	ar savings and roam 77880cm on person and severally acknowledging as an authorized officer of sail authority given by the board of voluntary act and deed of said co	ged that as such id corporation, 'directors of said
Given under my t	hand and notarial sea	Ion APRIL 16th	, 1993	*
(Seal)			/) \	
<b>(</b> )	PEGGY TRU	JHLAR ( -	Notary Public	Man
	Molary Public. State My Commission Expir	es 5.29-94	PEGGY TRUHLAR	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

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Open Open

UNIT 2-106, TOGETHER WITH IT? TWOIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SANDPIPER CONDOMINIUMS IN SYCTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 19, 1982 AS DOCUMENT NO. 26116685, IN COOK COUNTY, ILLINOIS.

03009495