

UNOFFICIAL COPY

RICHARD CHMIELIK  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

03009554

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

03009554

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

LOAN NO. 930037838

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1993  
executed by  
ROBERT A. KALIS AND CYNTHIA A. KALIS, HUSBAND AND WIFE

to LAMPA ENTERPRIZE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

03009553

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 40 IN BLOCK 9 IN WESTBROOK UNIT NUMBER 2, BEING MILLS AND SONS  
SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-28-404-019-0000

Commonly known as:  
2715 NORTH HAWTHORNE, FRANKLIN PARK, ILLINOIS 60131  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~KIND~~ INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On DECEMBER 1, 1993 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
*Gene Alger*  
WITNESS: GENE ALGER

Notary Public  
RICHARD CHMIELIK  
My Commission Expires 1-23-94 LAKE County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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