

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 7TH day of JANUARY 1987, made and executed by ROBERT C. MULVANEY III, A BACHELOR of the First part, to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. 87 019690, AND RE-RECORDED AS DOCUMENT 88 027656 Registered Land Certificate No. _____ SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN# 17-04-210-027-1057 VOL. 498

Is fully paid, satisfied and discharged.

Dated this 24TH day of NOVEMBER 19 93

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Andrea Rose
Andrea Rose

By: Armella Jordan
Armella Jordan, Assist. Vice President

Angela Moore
Angela Moore

By: Douglas Wright
Douglas Wright, Assist. Vice President

State of Michigan)
County of Oakland)

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
88 030641


On this 24TH day of NOVEMBER 19 93 before me appeared Armella Jordan and Douglas Wright to me personally known who, being by me duly sworn, did say that they are respectively both Assistant Vice President's of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Armella Jordan and Douglas Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

LOIS R. BERNARD
Notary Public, Oakland County, MI
My Commission Expires February 21, 1994

Lois R. Bernard
Notary Public, County,

WHEN RECORDED RETURN TO:

 **MACDONALD AND MACDONALD, P.C.**
LAW OFFICES
798 LEE STREET
DES PLAINES, IL 60018

DRAFTED BY: M. SCARLETT
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

23⁵⁰ BANK

03009756

UNOFFICIAL COPY

UNIT 120 IN 1540 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION;

ALSO

PARCEL 2:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1973 AND KNOWN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22947005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

DEPT-01
T34444 TRAN 078 12/09/93 13:53:00 \$23.50
#7269 * -03-009756
COOK COUNTY RECORDER

DE PLAINES, IL 60184
333 LEE STREET
LAW OFFICES
MCDONALD AND MCDONALD, P.C.

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