

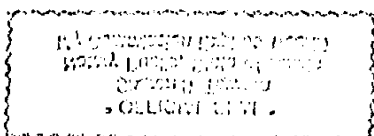
KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. MAZUREK AND JOSE M. MAZUREK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 87058466 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 21 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PROPERTY COMMONLY KNOWN AS: 06-13-315-001  
119 HEATHER LANE STREAMWOOD, IL 60103

DEPT-01  
T84444 TRAN 0984 12/09/93 13:53:00  
\$7270 \$ -03-009757  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 17TH day of NOVEMBER, 1993.

DRAPER AND KRAMER, INCORPORATED  
By Richard E. Van Horn, VICE President  
Attest: ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

23 50  
BHF

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



McDONALD AND McDONALD, P.C.

LAW OFFICES

700 LEE STREET

103 PLUMER, IL 60068

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

*Sharon S. Towson*  
NOTARIAL seal this 20th day of December 1993

I, SHARON S. TOWSON, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J. VAN HORN  
personally known to me to be the VICE President of the DAVID AND EMMA,  
INCORPORATED a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and that the corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said a person, for the uses and purposes therein set forth.

03009757