

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL 03009855

KNOW ALL MEN BY THESE PRESENTS, That F.E. TRONCONE, OPERATIONS VICE PRESIDENT

of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby, remise, convey, release and quit-claim unto HOMER JAMES AND LOUISE JAMES HIS WIFE

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of August, 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92194457 in Book --- of records, Page ---, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1962 12/09/93 15:13:00
#5477 # *-03-009855
COOK COUNTY RECORDER

LOTS 89 AND 90 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DEWITT'S THIRD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2325 S. KOSTNER, CHICAGO, IL
TAX NO. 16-27-200-037

Property of Cook County Clerk's Office

03009855

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 30th day of NOVEMBER, 1993.

[Signature]
F.E. TRONCONE, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONCONE, OPERATIONS VICE PRESIDENT personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30th day of NOVEMBER, 1993.

This instrument was prepared by mail to: [Signature] Notary Public

M. TOMASZEWSKI
17035 W. NORTH AVE.
OAK PARK, IL. 60302

OFFICIAL SEAL
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/16/96

2350

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MY COMMISSION EXPIRES APRIL 15, 2011
JOSEPHINE D. BALLESTA
JOHNSON COUNTY, MISSOURI
"OFFICIAL SEAL"