

03009958

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DEPT-01 RECORDING  
TRAN 1838 12/09/93 15:43:00 \$23.5  
\*0303 \* -03-009958  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ATNIU Associates, Inc.

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a certain Mortgage dated the 23rd day of April 1990, made by Barbara Harper

to ATNIU Associates Inc. and recorded as document No. 90185135 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE REVERSE SIDE

Permanent Real Estate Index Number(s): 25-18-405-034

Address(es) of premises: 10708 South Prospect, Chicago, IL 60642

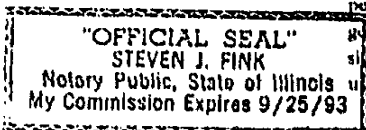
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19th day of June 19 92

*Lawrence Tepper* (SEAL)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Steven J. Fink  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence Tepper



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of June, 19 92

*Lawrence Tepper* (SEAL)  
Commission expires 9-25-93  
MAIL TO  
23.50

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# UNOFFICIAL COPY

LEGAL:

Lot 2 in William J. Wightman's Resubdivision of Lots 1, 2, 3 and 4 in Hopkinson's Subdivision of Lots 4, 8, 9, 10 in Block 13 in the Subdivision by the Blue Island Land and Building Company as Washington Heights premises being in the southeast 1/4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Property of Cook County Clerk's Office

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