148 088915 INOFFICIAL COPY RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS with act of oral or assent yillinesses a FILED. S ABOVE SPACE FOR AND A RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS. That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the incubredness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE. RELEASE, CONVEY AND QUIT CLAIM unto \_\_\_WILFREDO VELEZ AND MARTA: LUTSA VELEZ HIS WIFE INAME AND ADDRESSI heirs, legal representatives air assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of FEBRUARY.

1 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88080486 , to the premises therein described, situated in of records, on page \_\_\_\_\_, as document No. \_ , State of Illinois, as follows, to wit: 1 west the County of \_\_\_\_\_COOK\_\_\_\_ 10-28-417-018 Lot 19 in Block 3 (except that part taken for Highway) in Metropolitan Realty Company-Towny-Laramic Gardens, a Subdivision of 1st 17 in County Clark's Division of Section 2 Township 41 North, Range 13 EAst of the Taird Principal Meridian, (except Owner's Sub-division in the West 4 of the South West 4, an Cook County, Illinois. Lots 20 and 21 (except that part thereof of said lots 20 and 21 taken for Edens Expressway as per condemnstion proceedings, dated May 25, 165 No. 48C6154), in Block 3, in Metropolitism Realty Co's Touby Laramia Gardens a Subdivision of Lot 27, in County Clerks Division of Section 28 Township 41 North, Range 13, Lot of the Third Principal Meridian (excepting Osmar's Subdivision of the West haif of the Southwest Quarter of Section 28, Township 41 North, Range 13), all in Cook County, Italians

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together with all the appurtenances and priveleges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <a href="https://doi.org/10.1007/j.nc/">7TH</a> day of <a href="https://doi.org/10.1007/j.nc/">NOVEMBER</a>, 19 93</a>.

| inter manie                  | tro <del>mintelesen</del> u kraa aataa.<br>NAS ANSTIN JUGA SA | Aun Firs | : Uniop Hor | ne Equity (         | Spriporation   |
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| i                            | TILL REST   | KALPHIE  | RICHARDSON  | 1                   | Vice Prosident   |
| f franceses.<br>Videoriganas | Attest:   | Sind     | - the       | In. h               | <i>,</i>   |
|                              |   | LINDA LO | NEWLIN      | a planting the same | Annon Carentonia   |

This instrument was prepared by: FURSC CORS 14-0361 CHARLOTTE, NC 28288

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## UNOFFICIAL COPY

| STATE OF NORTH CAROLINA  |  |
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| SS.  |  |
| COUNTY OF MECKLENBURG  |  |
|  | Average and the second of the  |
| in the State aforesaid, Do Hereby Certify to   | , a notary public in and for said County,  |
|  | ent of the First Union Home Equity Corporation, a  |
| corporation, and LINDA LOU NEWLIN  | personally known to me to be the   |
|  | onally known to me to be the same persons whose  |
|  | nent, appeared before me this day in person and  |
|  | esident and Assistant Secretary, they signe and  |
| •  | eration the corporate seal of said corporation to be   |
|  | the Board of Directors of said corporation, as their   |
|  | pluntary act of said corporation, for the uses and   |
| purposes therein set forth.  |  |
|  | ·  |
| GIVEN under my hand and SEAL se  | al this 7THV day of NOVEMBER . 19 93   |
|  | C. Class I   |
| SUSAN Z. McCARTER  | Sum 4 Micarda  |
| NOTARY PUBLIC, STATE OF NORTH CAROLINA   | NOTARY PUBLIC  |
| QUALIFIED IN MECKLENBURG COUNTY  |  |
| My Commission Endres June 18, 1097   |  |
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