## THE OWNER, THE PHE RECORDER

OF TRUCT WAS EUED

DEPT-01 RECORDING \$23.50 10:46:00 513

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of the County of <u>COOK</u> consideration of one dollar, and	for other good a	and State of and valuable co	ILLINOIS nsiderations, the reco	for and in high whereof is hereby
confessed, do hereby remise, o	convey, release, a	and quit claim, a	unto	
HARRY J ADOSI	KI JR. AND	A 1 HTIQUL	DOSKI, HIS WI	FE, AS JOINT
TENANTS	of the	County of	COOK	and
State ofALLINOISall	I the right, title, is	nterest, claim, o	r demand whatsoeve	r
may have acquired in, through	, or by a certain	MORTGA	GE	Deed bearing date
				and recorded in the
Recorder's Office ofCOC				
in Book	,	County, in t	THE State Of	92192/27
			as Document	No. <u>921.92427</u>
o the premises therein describ				
THE SOUTHWEST 10, TOWNSHIP MERIDIAN, REC COOK COUNTY,	F QUARTER O 42 NORTH CORDED JUNE ILLINOIS.	F THE NORT RANGE 11, 5, 1957 A	N BEING A SUB HWEST QUARTER EAST OF THE T S DOCUMENT 16	OF SECTION HIRD PRINCIPAL
PIN: 03-10-1 ADDRESS: 106	114-001 59 ANTHONY	ROAD		
•			saltuated in the	CITY
INIPPL TNO		goov Goov		
of <u>WREELING</u> in the together with all the appurtena	ne County of Inces and privile	ges thereunto be	in the State of elonging or apportain	ILLINOIS ning.
Witness	<u>4Y h</u>	and and seal	this <u>241</u>	<u>'H</u> day of
NOVEMBER				·
1 - 10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Mail To:	' 1		selan (SEAL
TO THE PART OF THE				
P.O. BOX 90974		CAIRER	INE M. COLLAR	, AVZ (SEAL
- A Committee of the Co		W.T.C.		
State ofILLINOIS		. Y COR	A MAE CORLEY	
соок	County, s	S = 1		
	in and for the said	d County, in the S	itate aforesaid, DO HE	REBY CERTIFY that
	in and for the said			REBY CERTIFY that

OFFICIAL SEA CORA MAE CORLEY NOTARY PUBLIC, STATE OF HIMPIS My Commission Expires 05/25/95

personally know to me to be the same person AS, whose name IS subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as ....HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and MY

24TH day of NOVEMBER

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

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