

UNOFFICIAL COPY

1993  
YEAR OF  
File Prior to: 12/01/93

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT  
PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION  
FILE NO.  
D 5707-927-1

1.) CHANGES ONLY: REGISTERED AGENT Joseph R. Julius  
REGISTERED OFFICE 116 S. Arlington Hts. Rd.  
CITY & ZIP CODE Arlington Heights, IL 60005

COUNTY Cook

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

THE ENVIRONS GROUP, INC.  
X JOSEPH R JULIUS  
134 N LASALLE ST #2028  
CHICAGO, IL. 60602-1103

121092

03010566

FILED

DEC 02 1993

COOK COUNTY SECRETARY OF STATE  
GEORGE H. RYAN

3a.) State or Country of incorporation: IL 3b.) Date Qualified To Do Business In IL: 12/10/1992

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Kenneth F. Brinkman	806 N. Fair Oaks	Oak Park, IL		60302
Secretary	Kenneth F. Brinkman	SOME			
Treasurer					
Director	Officer is Director				
Director					
Director					

03010566

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box  Minority Owned  Female Owned  
6.) Number of shares authorized and issued (as of 09/30/93):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMM			10000	1000,000

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the amount on record is \$23.50

7a.) The amount of paid-in capital as of 09/30/93 is: \$ 1,000.00

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 1,000

8.) By *Kenneth F. Brinkman* PRESIDENT 11/12/93  
(Any Authorized Officer's Signature) (Title) (Date)

23.50 GS

RETURN TO:  
Department of Business Services  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

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MAIL TO

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Joseph R. Julius  
Suite 202  
216 S. Arlington Heights Road  
Arlington Heights, Illinois 60005

Property of Cook County Clerk's Office

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