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03010583

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 5027693/(MOK)

PREPARED BY AND SWHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.G. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Hortgage.

from the 11ch, force, and effect of said Mortgage.
Mortgagor: Crien Ting Mok and Lau fun Murk, his wife
Mortgagoe: Lorn America financial Corporation.
Loan Amount: 9',00'0.00
Tot #: 1574063
Date Of Mortgage: 0: 13-91
Date Of Recording: uf 14' 31
Pin Number: 02-14-407-/21,
Prop Addr: 753 E. Lincul y St., Palatine, il 60067
Docinstrument #: 3964328
SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50 T47777 TRAN 2747 12/10/93 09:30:00 \$3841 \$ # 一の3一の1の583 COOK COUNTY RECORDER

and recorded in the records of COCK	County, <u>ILLINOIS</u> ,
IN WITHESS WHEREOF, the undersigned has cluse	of these presents to be executed on
LOAN AMERICA FINANCI	
LOAN AMERICA FINANCI	IAL COAMBRATION
	Dean Fovels
	Vice Presiden
	(awini Corders
	Carolyn Corders
STATE OF _FLORIDA)	Assistant Segretary
) ss	3)
COUNTY OF DADE	
On this <u>SEPIEMBER 2, 1993</u> , before	me, the undersigned, a Notary Public in said State,
personally appeared <i>Dean Revels</i> personally known to me (or proved to me on th	and <u>Carolyn Cordero</u> ne basis of satisfactory evidence) to be the persons who
executed the within instrument as Vice Pres	ident and Assistant Secretary
respectively, on behalf of LOAN AM	ERICA FINANCIAL CORPORATION
	and
acknowledged to me, that they, as such office	ers, being authorized so to do, executed the foregoing
Instrument for the purposes therein cont Instrument pursuant to its by-laws or a resolu	ained and that such Corporation executed the within
بر	
WITNESS My hand and official seal.	

(RM02)

To by Dar. 710. 93546789

OFFICIAL NOTARY SEAL MYLHNE F JONES NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC072559 MY COMMISSION RXP. DEC. 20,1994

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 5027693 (MOK)

ATTACHMENT "A"

LOT ONE IN BLOCK ONE. IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR. IN AAH.
EAST L.
COOK COUNTY CLERK'S OFFICE THE SOUTHEAST GUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE RELEAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

J = R02.214472

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