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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03010653

DEPT-01 RECORDINGS \$23.50
132777 TRAN 2774 12/10/93 10:45:00
\$3912 * -03-010653
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

E1006523 - A0051927

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, AS SUCCESSOR IN INTEREST TO SECURITY PACIFIC NATIONAL BANK, TRUSTEE UNDER A POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1992, SERIES 1992-D-1 AND SERIES 1992-D-11

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain ASSIGNMENT OF MORTGAGE & MORTGAGE dated the 15TH day of OCTOBER 1992, made by made by EARL C. LARKIN, DIVORCED AND NOT SINCE REMARRIED

to THE MONEY STORE/ILLINOIS, INC.
93129382
and recorded as document No. & 92778476 in Book _____ at page _____ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LEGAL DESCRIPTION ON REVERSE SIDE

Permanent Real Estate Index Number(s): 20-25-107-029
Address(es) of premises: 7144 SOUTH BENNETT AVENUE, CHICAGO, ILLINOIS 60649
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand and seal this 2ND day of DECEMBER 19 93

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, JOYCE A. GOMEZ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. EGAN, ATTORNEY IN FACT FOR TRUSTEE

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JOYCE A GOMEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/10/96

Given under my hand and official seal, this 2ND day of DECEMBER 19 93

[Signature]
Notary Public
Commission expires 11-10-96

This instrument was prepared by THE MONEY STORE, 7800 W. 95TH ST., SUITE 401, HICKORY HILLS, IL 60457
RETURN TO THE SAME (NAME AND ADDRESS)

03010653

23.50

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LOT 5 IN JOSEPH ROHN'S SUBVISION OF THE WEST 1/2 OF THE SOUTH 3/5 OF LOT 3 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-107-029.

Return To,
THE MONEY STORE
7600 West 95th Street
Suite 401
Hickory Hills, IL 60457

03010553