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FOR THE PROTECTION OF THE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Chris Rodriguez , 55

DEPT-01 RECORDING \$23.50 T42227 TRAN 1844 12/09/93 16:00:00

#0837 4 #-03-301334 (00% (DUNTY RECORDER

03010334

Above Space For Recurder's Use Only

| KNOW ACL MEN BY THESE PRESENTS, That |
|--|
| SOUTH CENTRAL BANK & TRUST CO. |
| of the County of Croic and State of Illinois for and in consideration of the payment of |
| the indebtedness secured by the Trust Dead heroinafter mentioned, and the cancellation of all the notes |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby neknowledged, do EL hereby |
| |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marilyn Williams Minnie Williams |
| 1333 N Parkside Ave., Chicago, IL |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| They may have acquired in, through or by a cruin Trust Deed, bearing date the 1 day of |
| October 1988; and recorded in the Recorder, Office of Cook County, in the State of |
| Illinois, inchnokennexenteenteenteenteenteenteenteenteent |
| October 1988, and recorded in the Recorder. Office of Cook County, in the State of Illinois, independent support of the premises therein described as follows, situated in the County of Cook State of |
| Illinois, to wit: |
| Todd's Subdivision of the North & of the S & of the East & of the NE & of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. |
| , as come, and and |
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| |
| CO |
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| |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 16-05-223-008 |
| Address(cs) of premises: 1333 N Parkside, Chicago |
| |
| Winess our hands notwood this 15 day of November 19 93 |
| SOUTH CENTRAL BANK & TRUST CO. |
| Mail TO: Williams BY: Tay Stallar (SEAL) |
| 1333 N. Parkside Chicago Il 60651 |
| ATTEST: (Loful Chiton (SEAL) |

UNOFFICIAL COPY

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|--|---------------------------------------|--|---------------------------------------|------------------------------|
| STATE OF ILLINOIS | - } _{ss.} | | | |
| COUNTY OF COOK | _ | • | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| I, Rose M. Reilly | · · · · · · · · · · · · · · · · · · · | | • | , a notary public |
| in and for said County, in the State aforesaid, De | | | | |
| personally known to me to be the Senior Vic | | | | |
| nnIllinoiscorpo | oration, and | Robert 1 | 3. Cerabon | a personally |
| known to me to be the Asst. Vice Presid | lentof said co | orporation, and | personally know | vn to me to be the |
| same persons whose names are subscribed to the | he foregoing | instrument, app | eared before me | this day in person |
| and severally acknowledged that as such Se | enior Vice | _President and | Asst. Vice | President they |
| signed and delivered the said instrument added | tosatok tóar asorī | iescłoskocz sascton | оханияния | , so sozestix keseši lososti |
| pursuant to authority given by the Board of | irectors | of said con | oration, as their | free and voluntary |
| net, and as the free and voluntary act of said cor | poration, for | the uses and put | poses therein se | i forth. |
| GIVEN under my hand an 1_ Offici | al scol thi | s /S | day on Nove | mbea 19.93 |
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| | Commi | ssion Expires | ROSE IA. R Notory Public, Str | REILLY |
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