

# UNOFFICIAL COPY

3011618

Know all Men by these Presents, That the

03011618

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TERRY L. DORSEY - A BACHELOR

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 26th day of NOVEMBER, A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 91634640, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 5 IN BLOCK 1 IN ARTHUR T. McINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 28-11-203-001

*14347 S. Abbottsford  
Midlothian, IL 60445*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the \_\_\_\_\_ of MIDLOTHIAN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 29th day of OCTOBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK  
By Martin J. Connolly  
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krieger  
EVELYN J. KRIEGER CORPORATE Secretary



*2300*

03011618

UNOFFICIAL COPY

Box \_\_\_\_\_

Release *Rec'd*

By Corporation

A. J. Smith Federal Savings Bank

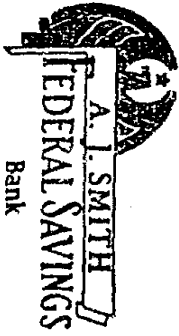
To

LOAN#: 73806-8

DORSEY

14347 ABBOTTSTFORD ROAD

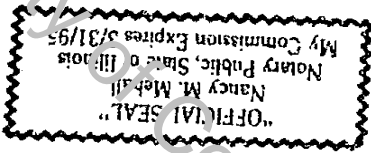
MIDLOTHIAN, IL 60445



14757 S. Cicero Ave  
Midlothian, IL 60445

REGISTERED COUNTY CLERK  
STATE OF ILLINOIS  
ST 9110-50-88044  
2795 TRAM DC00041  
56/67/21  
PHIC00333R 10-1436  
001114

Property of Cook County Clerk's Office  
51911030



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Nancy M. Mehall*

Given under my hand and Notarial Seal this 29th day of October 19 93.

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ EVELYN J. KRUEGER \_\_\_\_\_ CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
\_\_\_\_\_ MARTIN J. CONNOLLY \_\_\_\_\_ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

NANCY M. MEHALL

S.S.

County of COOK

State of Illinois

I \_\_\_\_\_