

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3011689

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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 15TH day of MAY 1987, made and executed by PHILLIP H. JUPP AND DOREEN C. JUPP, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 87291823, Registered Land Certificate No. \_\_\_\_\_.

LOT 3 IN HEINBERG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#06-34-411-017

Is fully paid, satisfied and discharged.

Dated this 28TH day of OCTOBER 1993

Source One Mortgage Services Corporation  
 F/K/A: Fireman's Fund Mortgage Corporation  
 F/K/A: Manufacturers Hanover Mortgage Corporation  
 Whose Address is 27555 Farmington Rd.  
 Farmington Hills MI 48334-3357

Witnesses:

Sharon Mitchell  
 Sharon Mitchell

By: Linda Whiteman  
 Linda Whiteman, Vice President

Della Cassia  
 Della Cassia

By: Mary Ann Ciofu  
 Mary Ann Ciofu, Assoc. Vice President

State of Michigan )  
 County of Oakland )

\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION  
 UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.M.C. DULY  
 RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER  
 Doc # 88-030641 \*

On this 28TH day of OCTOBER 1993 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

AUDLEY D. GORDON  
 Notary Public, Oakland County, MI  
 My Commission Expires Aug. 17, 1995

Audley D. Gordon  
 Notary Public, County,

WHEN RECORDED RETURN TO:

MR & MRS Jupp  
 360 S. Western  
 Bartlett, IL 60103  
 231/F-489 REV. 8/93

DRAFTED BY: BARBARA TABACZKA  
 Source One Mortgage Services Corp.  
 27555 Farmington Road  
 Farmington Hills, MI 48334-3357  
 Attn: Payoff Department  
 Barbara Tabaczka

2350

LAND TITLE GROUP, INC. C-210841-02

