STATE OF Illinois TOWN/COUNTY: COOK (A)

TOWN/COUNTY: COOK (A) UNOFFICIAL:

WHEN RECORDED MAIL TO: TAGE MILLER STANDARD FEDERAL SAVINGS ASSOC. F.O. 80X 9481, #1010 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

3011701

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said Mortgage.

Borrowers

ISMAEL CENTENO AND CARMEN G.CENTEND, HIS WIFE

Beneficiary: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION RECORDING #23.50 T00000 TRAN 5444 12/10/93 14:42:00 04172 0 0 0 0 0 0 0 0 0 0 000K COUNTY RECORDER Date of Deed: September 21, 1987 Date Recorded . September 22, 1987 Book : Page : NA Instrument Number **37.516707** SEE ATTACHED SCHEDULE A and recorded in the records of COOK (A) IN WITNESS WHEREOF, the uncersigned has caused these presents to be executed on September 9, 1993 . CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION BY IT'S ATTORNEY-FIRST COLONIAL MORTGAGE CORPORATION IN-FACT -004 Co, (pristopher Toth, Executive Vice PResident STATE OF Illinois COUNTY OF __COOK On this September 9, 1993 the undersigned, a Notary Public in M. Christopher Toth personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as respectively, on behalf of and Executive Vice President

First Colonial Mortgage Corporation and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

MAIL TO :

ISMAEL & BARMEN

2941 & PARKSIDE KUE

CHICAGO IL 60634

"OFFICIAL SEAL" JoAnn D. Stembridge Notary Public, State of Illinois

Notary Public, State of Miles 9/17/95 My Commission Expires 9/17/95 NOTARY PUBLIC COMMISSION EXPIRES:



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Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 38 IN BLOCK 3 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8, 9 AND THE EAST 1/2 OF LOT 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS.

TAX ID #: 13-29-223-006

PROPERTY ADDRESS: 2941 NORTH PARKSIDE AVENUE De Cook County Clerk's Office CHICAGO, IL 606-34

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