

UNOFFICIAL COPY

PREPARED BY:

BELCORP RESIDENTIAL MORTGAGES INC.
120 EAST OGDEN
HINSDALE, ILLINOIS 60521

03011740

DEPT-01 RECORDING \$23.00
T#0000 TRAN 5450 12/10/93 15:15:00
#4222 * -03-011740
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

BELCORP RESIDENTIAL MORTGAGES, INC.
120 EAST OGDEN
HINSDALE, ILLINOIS 60521

3011740

LENDER'S TITLE GUARANTEE

2300 N. Burlington Rd., Suite 200
Bloomington, Illinois 61710
708-266-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 12, 1993
executed by
DONALD N. HOUSTON AND MARGARET J. HOUSTON, HUSBAND AND WIFE

to BELCORP RESIDENTIAL MORTGAGES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 120 EAST OGDEN
HINSDALE, ILLINOIS 60521

3011739

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County, Records, State of ILLINOIS
described hereinafter as follows:

LOT 99 IN VILLA D'ESTE, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4)
PART OF THE SOUTH EAST QUARTER (1/4) AND PART OF THE NORTH WEST QUARTER (1/4)
OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
ALL IN COOK COUNTY, ILLINOIS.

27-02-305-013

Commonly known as:

8347 CRISTINA, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BELCORP RESIDENTIAL MORTGAGES, INC.

On NOVEMBER 12, 1993 before me, the
(Date of Execution)

BY: Stanley A. Wrobel
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared STANLEY A. WROBEL
known to me to be the VICE-PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC
MY COMMISSION EXPIRES

2300 C.A.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03011740