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IOMC LOAN NO. 733326-9 PIF: CG 9-30-93 DISCHARGE OF MORTGAGE *** DEPT-01 RECORDING *** DEPT-01 RECORDING *** DISCHARGE OF MORTGAGE *** DISCHARGE OF MO
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF
TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST
WAS FILED
KNOW AL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF September 24, 1991, MADE AND EXECUTED BY KATHLEEN A. SCHAMPER, A SPINSTER
OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF
DEEDS FOR THE COUNTY OF COOK , STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 91499837 SEE ATTACHED FOR LEGAL DESCRIPTION P.I.N. 28-10-300-093-112
SEE ATTACHED FOR LEGAL DESCRIPTION P.I.N. 28-10-300-093-112 IS FULLY PAID, SATISFIED AND DISCHARGED.
DATED THIS DATE: CCOBFC 18, 1993 INDEPENDENCE ONE MORTGAGE CORPORATION
F.O. BOX 5162 SOUTHFIELD, MI. 48986-5162
SIGNED IN THE PRESENCE OF:
Soranu ins Tout Ole 1801 WIND
GEORGIA DALE ESTRABAO VICE PRESIDENT
HULLO BY.
SYLVIA MATTIS SHELYL TAYLOR/ASSISTANT SECRETARY
STATE OF MICHIGAN COUNTY OF OAKLAND
ON THIS DATE OCTOBER 18, 1993, BEFORE ME APPEARED DALE ESTRABAO AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WIC BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDANCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND THE RYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DELP OF SAID CORPORATION.
MARY LOU SIMPSON Othery Public, Oakland Co., Mich. y Comm Expires June 6, 1994 MARY LOU SIMPSON, NOTARY PUBLIC
PRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162 WHEN RECORDED RETURN TO: MICHIGAN MI
WHEN RECORDED RETURN TO
LARRY SIEGEL

LARRY SIEGEL ATTORNEY AT LAW 3435 N. KENNICOTT #150 ARLINGTON HTS, IL. 60004

JOHN G. O'BRIEN 2940 C. ARLILNGTON HTS., RD. S400 ARLINGTON HTS., IL 60005



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" THE THE

Property of Cook County Clerk's Office





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hereby mortgage, grant and convey to Lender the following described property located in COOK

#1107 TOGETHER W.
#1107 TOGETH

UNOFFICIAL COPY

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