

UNOFFICIAL COPY

ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

03011954

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930038270

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1993
executed by
ELAINE HOLLAND, UNMARRIED PERSON AND CONCETTA C. ~~NOT HAN RECORDING~~ MARRIED PERSON \$23.00
PERSON
T40011 TRAN 8631 12/10/93 10:53:00
\$2679 \$ *-03-011954
COOK COUNTY RECORDER

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, (page(s))
Cook County Records, State of ILLINOIS, as Document No. _____

described hereinafter as follows:
LOT 29 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 30 (EXCEPT THE NORTH
10 FEET THEREOF) IN BLOCK 1 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION
OF THE SOUTH WEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF
THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-305-057-0000

Commonly known as:
5143 SOUTH MOODY, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 12-2-93 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ANWAR KHAN
known to me to be the SECRETARY
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Anwar Khan DuPage
County,

My Commission Expires 12-3-96

FIRST AMERICAN MORTGAGE

BY:
ITS:

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
ANWAR HAI KHAN
Notary Public, State of Illinois
My Commission Expires 12/3/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03011953

ATTORNEYS TITLE GUARANTY FUND, INC.

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46021 10800

.R DEPT-01 RECORDING

\$23.0

. T40011 TRAN 8631 12/10/93 10:53:00

. #2679 # *-03-D11954

. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

03011993

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