

# UNOFFICIAL COPY

03011013

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.e.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: CHARLIE

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. #s:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of SEPTEMBER, 1993 made by

BENNETT L. GLENN AND ROBERTA A. GLENN, H & WIFE

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and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED

DEPT-01 RECORDINGS \$23.50  
1#9999 FROM 2045 12/18/93 10:10:00  
#3295 # 03-011013  
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of SEPTEMBER, 1993

THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.

Attest: Erin Burton  
ERIN BURTON

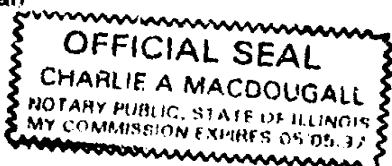
By: Diane M. Allison  
DIANE M. ALLISON  
Its Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 24TH day of SEPTEMBER, 1993 by DIANE M. ALLISON an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97  
(Seal)

Charlie A. MacDougall  
Notary Public



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Property of Cook County Clerk's Office

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Property of Cook County

PARCEL 1: UNIT 409 IN BUILDING "C" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88401631, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE AND POSSESSION FOR PARKING PURPOSES OF PARKING SPACES 18 AND 19 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88128819.

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