

Data ID: 763
Loan No: 02230027
Borrower: DAVID J. NIGLIAZZO
Permanent Index Number: 03-28-311-011

UNOFFICIAL COPY

03011171

ASSIGNMENT OF SECURITY INSTRUMENT

Date: November 29, 1993

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE MASTERS, INC., An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County



03011171

Security Instrument is described as follows:

Date: November 29, 1993
Original Amount: \$ 88,000.00
Borrower: DAVID J. NIGLIAZZO AND MINDY H. NIGLIAZZO , HIS WIFE
Lender: MORTGAGE MASTERS, INC.
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument Document No. 03011170
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2045 12/10/93 11:01:00
#3455 # * -03-011171
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MORTGAGE MASTERS, INC. BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS
County of COOK

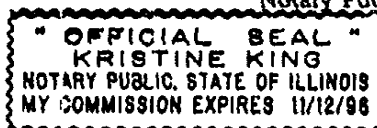
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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT ITS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE MASTERS, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of NOVEMBER, 1993.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



2350

S1382441

273

INTERCOUNTY TITLE

03011171

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Property of Cook County Clerk's Office

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LOT 14 IN BLOCK 1 IN FIDELITY ARLINGTON ESTATES FIRST ADDITION THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PARALLEL WITH AND DISTANT 329.65 FEET, MEASURED ON THE NORTH LINE OF THE SAID SOUTHWEST 1/4 WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1958, AS DOCUMENT NUMBER 1805597.

TAX# 03-28-311-011

Property of Cook County Clerk's Office

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