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DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 2045 12/10/93 11:19:00  
#3531 # \*03-011247  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Firststar Naper Bank, N.A., as Trustee for the I.R.A. of Doris Wood  
of the County of DuPage and State of Ill, DO HEREBY CERTIFY that a certain Mortgage dated the 5<sup>th</sup> day of August 1993, made by made by Tom O'Brien + Thomas B. O'Brien + Mary C. Clinton

to Firststar Naper Bank, N.A., as Trustee for I.R.A. of Doris Wood and recorded as document No. 12543245 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_ of Cook County, in the State of IL is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 14-27-302-269-0006  
Address(es) of premises: 2609 N. Greenview B, Chicago, IL 60614  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness My hand and seal this 22ND day of NOVEMBER 1993.

Nancy Leonard V.P. (SEAL)  
FIRSTSTAR NAPER BANK N.A. TREE (SEAL)

AKA FIRSTSTAR BANK WEST, N.A.

STATE OF ILLINOIS

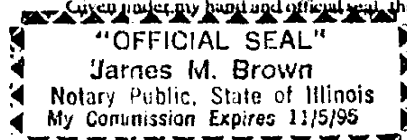
COUNTY OF DU PAGE

ss.

JAMES M. BROWN

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY LEONARD VICE PRESIDENT OF FIRSTSTAR NAPER BANK N.A. AKA FIRSTSTAR BANK WEST N.A. personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of NOVEMBER, 1993.



James M. Brown  
Notary Public  
Commission expires 11-5-95

This instrument was prepared by Alice Sadwick Attorney, 316 Pine St., Naperville, IL 60540  
(NAME AND ADDRESS)

S1378483 PAC 303

INTERCOUNTY TITLE

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23.50

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PARCEL 1: LOT 29 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 4  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS  
AND RESTRICTIONS RECORDED AS DOCUMENT NO. 88465484.

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Property of Cook County Clerk's Office

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