03011252

CHARLES ...

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 2050 12/10/93 11:43:00

松5664 # *-- 03--- 911282 COOK COUNTY RECORDER

PREPARED BY-S ELEANOR ROSENBAUM ONE MARRIOTT DRIVE 🔾 LINCOLNWOOD, IL 60069

RELEASE

		The above space for RECORDER'S USE ONLY					
KNOW ALL MEN BY	THESE PRESENTS, That S	uccess National	Bank, a National Bankir	ng Association, having	an office and		
	n Lincolnshire, Illinois, for						
•	OF ASSIGNMENT OF						
	sum of one dollar, the re						
		ZABETH FIELD,		, dogs hereby humor	_, 11666706,		
CONVEY, and QUIT	CLAIMuntoELI2		11 112501				
		1 1 11 Ab					
	s, lapal representatives and						
acquired in, throug	gh or ny a certain MOF						
	of February	\RY	, 19 <u>90</u> , and rec	orded in the Recorde	r's Office of		
COOK	County, in the State of_	ILLINOIS	, in book	of records, on p			
as document No	3861276	to the	premises therein des	cribed, situated in the	e County of		
COOK	. State ofILLING	IS	s follows, to wit:	•	•		
	. State of _	4	s lollows, to wit.				
om 20 th 01000	8 IN SHERMAN'S ADDY	TON TO HOT CT	ETN CAID ADDITIO	AL DETAIL A			
TO SOLID DE TOUR TO TOUR TO	HE SOUTH 1/2 OF THE	EAST 1/2 OF '	CIN, SKID KUDILIO CHE NORTHWEST 1/4	OF SECTION 31.			
	H, RANGE 14, EAST OF						
COUNTY, ILLINOIS				•			
	•	4					
2			D				
끧		()	DICAM	annina e			
SUITE 1250		~		划和证明			
				was and a			
WACKER DR., 50, 11, 60606			77 mm 77	(ICO			
£ 6			(D)(U)/\(រដោត	, 		
ي ح					Jese		
≩ 6							
U.S. WA ICAGO,			()	•	. 100		
⊼ <u>≭</u>							
Commonly known as	2038 NORTH DAMEN.	CHICAGO IL		<u> </u>	- 10		
Permanent Index nu	mber 14-31-135-040	Vol. 532			$Q \sim$		
* * * *				<i>√ √</i>	\sim		
A		15					
•	appurtenances and priviled		• • • • • •				
IN TESTIMO	INY WHEREOF, the said !	Success National	Bank has caused the	ese present to be sig	gned by its		
VICE PRES	SIDENT	, and attested	byits ASSISTANT	VICE PRESIDENT			
and its corporate sea	al to be hereto affixed, this _	22	day of0	CTOBER	19 93		
and no corporate doc							
		_	Succe	iss National Bank			
		By: <					
		-1-7	CHRISTA N. CAL	ABRESE			
		Title:	VICE PRESIDENT				
		(100)		· · · · · · · · · · · · · · · · · · ·			
	•	By:	Janio 1hr	Recee			
			JANIS A. ANDERSO	N			
		Title:	ASSISTANT VICE 1	PRESIDENT			

FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE FILED RECORDER OF DEEDS IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF	ILLINOIS		_ >			
COUNTY OF	LAKE		_)			
l	LAURA P	OWERS				
in and for said Cou	nty, in the State	aforesaid, DO HERI	BYCERTIFYthat	CHRISTA N.	CALABRESE	**************************************
	•	the VICE PRE			of Success N	iational Bank, a
National Banking	Association a	and <u>JANIS A.</u> RESIDENT		of said Association,	personally in	
				strument, appeared	before me this da	y in person and
		uch VICE P		and A	SSISTANT VICE	PRESIDENT
		aid instrument as Y			<u></u>	and
	CANT VICE P			ociation, and cause	d the seal of said a	ssociation to be
affixed thereto, pu	ursuant to audi			s of said association		
				tion for the uses and		
Given und	dermy hand and	d Notariai 🗞 al this	22	dayoi_	OCTOBER	19 <u>_93</u>
مد		$\mathcal{Q}^{\prime} \cap$				
	ia.	James	<u> </u>			
03011282		Notary Public		OFFICIAL OF		
03(and a state of the		>	
FOR REC	ORDER'S INDE	EX PURPOSES INS	ERT STREET AD	DRESS OF ABOVE	DESCRIBED PROF	PERTY HERE
2038	NORTH DAMEN	, CHICAGO, IL		REFERI	ENCE FIELD	
☐ Place in Record	der's Box	□ MAIL TO				
	nation of the					