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## **UNOFFICIAL COPY**

03011286

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4192 S. Archer Avenue Chicago, Illinois 60632-1890

U	INOLLION	AL COPY ""	
	"FOR THE	PROTECTION OF THE OWNE	ER.
3		EASE SHALL BE FILED WI	-
Unit	,	RDER OF DEEDS IN WHO	
RELFASE DEED	•	E MORTGAGE OR DEED	OF
HELF.AGE DEED	٦	TRUST WAS FILED." 0301128	3 <b>6</b>
	[ •		
5002007033 oan No			
<i>7811 110.</i>		the above space for recorder's use only	<del></del> }
KNOW ALL MEN BY THESE PRE	SENTS, That STANDARD FEDE!	NGS AND LOAN ASSOCIATION OF CHICAGO RAL BANK for savings,/A corporation existing under the la d and valuable considerations, the receipt whereof is here	iwa aby
The state of the s	ND ANN L. STRAW, HIS WI	(FE	
all the right, title, interest cleim, o	r demand whatsdever it may have COOK County, in th	e aquired in, through or by a certain Mortgage Deed, record e State of Illinois, as Document Number 87107089	bed ,
and Assignment of Rents, record	od in the Recorder's Office of	Courty, in the State of Illinois,	as
Document Number State of Illinois, as follows, to-wit:	/   -	therein described situated in the County of COOK	•
		SION IN THE SOUTH 1/2 OF THE DRTH, RANGE 13 EAST OF THE DEPT-01 RECORDINGS THOUSE THOUSE TRAN 2050 12/10/93	\$23.0
PIN# 16-06-420-009-	-0000	#3570 # #-03-011 COOK COUNTY RECORDER SHT N. WINNEN HUENUE CAKFANK, IL 60302	
IN WITNESS WHEREON hereto affixed, and has caused it Secretary, this 23rd	s name to be signed to these pr	AL BANK for savings has caused its corporate seal to resents by its Ast. Vice President, and attested by its Ast. D. 19 93  STANDARD FEDERAL BANK for savings	sat.
(SEAL)		A Company	1011286
ווייי		Assi. Secretary	
ATE OF ILLINOIS ) DUNTY OF COOK ) 88.	BOX (F6	175.	<del></del>
the undersigned, a Notary Public i mes are subscribed to the foregoing tNK for savings and THAT THEY a said instrument in writing as duly	g instrument are personally known ppeared before me this day in per y authorized officers of said corporation by the Board of Directors of Corporation for the uses and pur	111 mm 1 mm	ivered to be e free
TEN CHOOL HIS HARRO WHO HOWING	oodi, iilo day ana yaar iiio aare	1 . 100	
JAZCAAL SEA.  JANET MUDGETT  SAN POUND, STATE OF HUR  My Commission Expires 10/22	iois ,	FOR INFORMATION ONLY INSERT STREET ADDRESS OF A DESCRIBED PROPERTY HERE.	BOVE
	Recorder's Box No. 156	547 LINDEN AVE	
il to:	HOLDING! & DON HO.	OAK PARK IL 60302	
		THIS INSTRUMENT WAS PREPARED BY	5
ATI TITLE COMPANY 150 S. WACKER DR., SUIT	F 1250	ALEXANDRA CARDOZA	
CHICAGO, IL 60606		4192 S. Amhar America	<del></del>

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Proberty of County Clarks