

Box 333

LEAT.MMS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

My Commission Expires: April 30, 1995

Cathy Colette Dieck

" OFFICIAL SEAL "
CATHY COLETTE DIECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/30/95

On October 26, 1993 the foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Illinois by Terri Martin, Assistant Vice President and Michelle Feller, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

State of Illinois
County of Lake

Michelle Feller, Assistant Vice President

Witness:

Terri Martin, Assistant Vice President

By:

THE FIRST NATIONAL BANK OF CHICAGO, BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC. AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

03012820

Date: October 26, 1993

Property Commonly Known As: 1660 N. HUDSON, #2 D, CHICAGO, IL 60614

PIN NO: 14-33-330-020-1019

SEE ATTACHED ADDENDUM

Property Legally Described As:

discharge the same upon record:

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated September 20, 1991, made by PAUL A. JORISSEN AND GENEVIEVE J. JORISSEN, MARRIED TO EACH OTHER as mortgagor(s) to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 91521679, Book No. N/A, Page No. N/A, in the office of the COOK County Recorder, Illinois, is with the indebtedness thereby secured, full paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and

SATISFACTION OF MORTGAGE

P/O DATE: September 29, 1993

R/R NAME: JORISSEN, PAUL A. & GENEVIEVE J.

LOAN #: 203228-7

03012820

PAUL A. JORISSEN
1660 N. HUDSON
UNIT 2D
CHICAGO, ILLINOIS 60614

HBN RECORDED RETURN TO:

DEC 10 AM 1993

1660 N. HUDSON, IL 60614

1 Lake Cook Road

THE NATIONAL RECORDING SERVICE

COOK COUNTY, ILLINOIS

FILED BY:

2338

03012820

9305 7417 / 64 74-57-230

UNOFFICIAL COPY

PROPERTY OF SEVERAL PARTIES
VIA CHIEF OF POLICE
SECTION 2500

Property of Cook County Clerk's Office

0301S850

0301S850

UNOFFICIAL COPY

03012820

Loan #: 203228-7 County: COOK State: IL

ADDENDUM

✓ PARCEL 1:

UNIT 2-D IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 110, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

03012820