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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-0067  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**ERIC G. CARPENTER SINGLE PERSON**

250, [Signature]

dated the 24th day of August A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 92685515 or in Book of Mortgages, Page       , County of COOK State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the mortgage secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 16th day of NOVEMBER A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature]  
**BRUCE D. NELSON** Vice-President

ATTEST: [Signature]  
**GEORGEANNE DALY** Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO 55

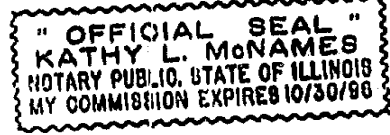
I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and **GEORGEANNE DALY** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate seal of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.

Given under my hand and notarial seal this 16th day of NOVEMBER A.D. 19 93.

[Signature]  
**KATHY L. MCNAMES** Notary Public

My Commission expires OCTOBER 30, 1996  
Please return release to: **MR. ERIC G. CARPENTER**  
**1129 WEST NEWPORT**  
**CHICAGO IL 60657**



Prepared by: **KAREN B. WITZ**

Loan #: 700111644

Debitura 93067290 7459326 Na 1000

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Box 333

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COOK COUNTY ILLINOIS  
FILED FOR RECORD

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Property of Cook County Clerk's Office

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LOT 38 IN BLOCK 1 IN CLEVELAND'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #: UNKNOWN  
which has the address of  
Illinois

60657

14-20-411-007

1123 WEST NEWPORT

{Zip Code}

CHICAGO

{("Property Address")};

{Street, City}

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