

RELEASE OF MORTGAGE

Loan No. 02-1054585-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KENNETH ALEXANDER AND MARY ELLEN QUINN ALEXANDER, HUSBAND AND WIFE, AS JOINT TENANTS.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No. 90507852** to the premises therein described to-wit:

239

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEE LEGAL ATTACHED

NOV 10 AM 11:13

03012968

Property Address: 707 W BITTERSWEET K-3, CHICAGO IL 60613
Permanent Index Number: 14-16-305-021-1075



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of **NOVEMBER, 19 93.**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

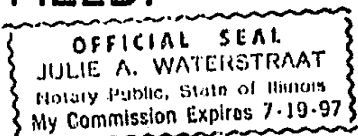
FELECIA PUMPHREY
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. 333

Mail to:
Kenneth Alexander
707 W Bittersweet
K-3
Chgo IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Remmy 93066363 7457962 Dec 1993

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNIT NO. K-3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL A: ALL OF CROSSBY'S SUBDIVISION OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL B: THE EAST 150 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID (AS ORIGINALLY PLATTED) ALSO

PARCEL C: LOTS 22, 23, 24 AND 25 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID, ALSO

PARCEL D: LOTS 1 AND 6 IN SNYDER'S SUBDIVISION OF LOT 15 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST NO. 2323, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23878669; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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