

UNOFFICIAL COPY

AMERICAN CHARTERED BANK
650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

AMERICAN CHARTERED BANK
650 EAST ALGONQUIN ROAD
SCHAUMBURG
ILLINOIS 60173

03012011
BOX 370

03012011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TILMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993
executed by
THOMAS A. DUMIT AND BARBARA K. DUMIT, HUSBAND AND WIFE AND HOLLY
MARGARET BLODGETT, DIVORCED, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00

T#0011 TRAN 8631 12/10/93 11:12:00

#2737 # *-03-012011

COOK COUNTY RECORDER

to AMERICAN CHARTERED BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____ (pages)
COOK County Records, State of ILLINOIS as Document No. _____

described hereinafter as follows:
SEE ATTACHED LEGAL RIDER

ATTORNEY GENERAL'S OFFICE
PROPERTY TAX COLLECTOR'S FUND

03012010

03012011

Commonly known as:
2007 POST OAK PLACE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CHARTERED BANK

On 12/3/93 before me, the
(Date of Execution)

BY: Mark S. Daniels
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Mark S. Daniels
known to me to be the Vice President
and Jane M. Dwyer
known to me to be witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
WITNESS: Jane M. Dwyer

Notary Public Rachel A. Kempka
My Commission Expires 3-10-96 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
RACHEL A. KEMPKA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 10, 1996

DPS 171

23

11/21/2013

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1 AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY THE LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 12: THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1, AFORESAID, 115.35 FEET; THENCE NORTH 90 DEGREES EAST 69.03 FEET; THENCE NORTH 00 DEGREES EAST, 23.65 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00 DEGREES 22 MINUTES 32 SECONDS WEST, 39.94 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 28 SECONDS EAST, 7.25 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 32 SECONDS EAST, 7.10 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 28 SECONDS EAST, 9.53 FEET; THENCE NORTH 00 DEGREES 22 MINUTES 32 SECONDS WEST, 10.02 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 28 SECONDS EAST, 0.26 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 32 SECONDS EAST, 46.84 FEET; THENCE SOUTH 59 DEGREES 37 MINUTES 28 SECONDS WEST, 17.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ASSOCIATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-01-200-097

Property

11/21/2013

11/21/2013