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03012019

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

BOX 370

This instrument Prepared by: FRED

03012019

Address:

Property Appraisers Parcel Identification (Folio Number(s)):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HUNTERS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 29TH day of NOVEMBER, 1993 made by

SCOTT J. DYBALL AND CYNTHIA L. DYBALL, HIS WIFE

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8631 12/10/93 11:14:00
\$2745 # *-03-012019
COOK COUNTY RECORDER

and recorded in Official Records Book ----- Page -----, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED

PIN # 09--22-415-017

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 29TH day of NOVEMBER, 1993
HUNTERS MORTGAGE CORPORATION

Attest: Frederick J. Gischler
FREDERICK J. GISCHLER

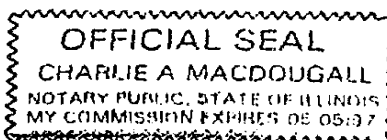
By: Andrew D. Tressler
ANDREW D. TRESSLER
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 29TH day of NOVEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Charlie A. MacDougall
Notary Public



2300
76

03012018

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01/07/2019

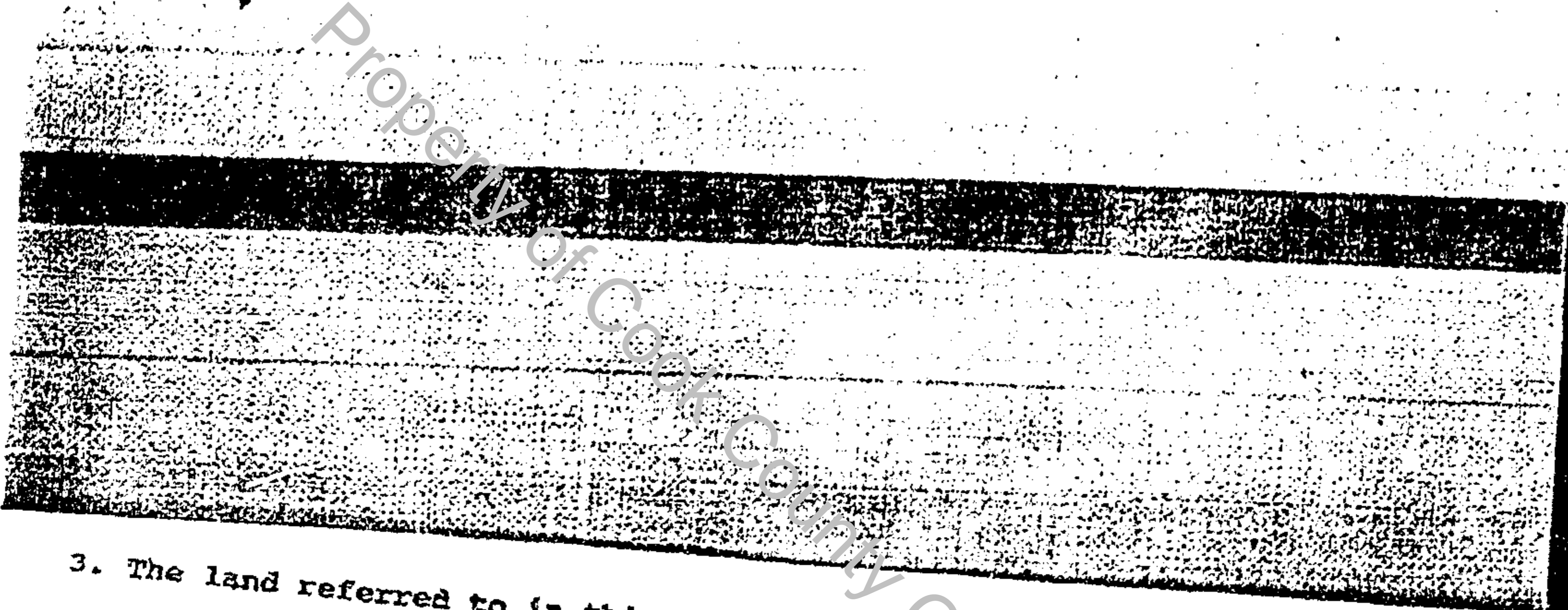
Property of Cook County Clerk's Office

01/07/2019

170011 TRAN 8631 12/10/93 11:14:00
*22745 *03-012019
COOK COUNTY RECORDER
01/07/2019

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09-22-415-017



3. The land referred to in this policy is described as follows:

LOT 2 IN BLOCK 4 IN L.R. MC DONALD'S PARK RIDGE NORTH BEING THE
NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST
165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF)
OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION
22 AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-22-415-017

03012019

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