

UNOFFICIAL COPY

Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

03013965

That MORTGAGE MASTERS, INC.
a CORPORATION (corporation/partnership/sole proprietorship)
(the "Principal"), with its principal place of business at 1701 E. WOODFIELD RD. SCHAUMBURG, IL.
County of COOK
and State of ILLINOIS, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employees

Title with Chase Home Mortgage

Gino Vezzani
Joyce Pipkin
Todd Crisman
Sean Hennessy
Janet McCleish
Lyn Rygielwaki

Vice President
Vice President
Assistant Vice President
Assistant Vice President
Assistant Treasurer
Assistant Treasurer

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#0042 *--03-013965
COOK COUNTY RECORDER

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that contain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: RHONDA UNDERWOOD
Address of Property: 101 BAR HARBOUR #6E
City, State, & Zip Code: SCHAUMBURG, IL. 60173
Principal's Loan No.: _____

07-24-300-005-105

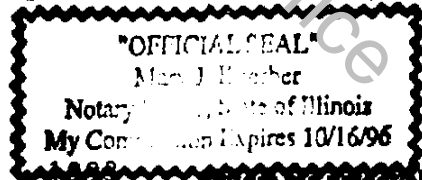
The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 2ND
day of DECEMBER, 93.

By
Its

[Signature]
PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK



On this 2nd day of DECEMBER, 1993, before me personally appeared RICK VONDERSITT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Mary Kaerber
Notary Public

My Commission expires: 10-16-96

Wood to Underwood

MA

(Boy 69)

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LEGAL DESCRIPTION FOLLOWS:

UNIT 1: UNIT 6-B as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 27th day of August, 1973 as Document Number 2713207.

UNIT 2: An Undivided 1.094% Interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the North 40 acres of the West Half (1/2) of the Southwest Quarter (1/4) of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows:- Commencing at the Southwest corner of the North 40 acres of the West Half (1/2) of the Southwest Quarter (1/4) of said Section 24; thence North 01 degrees 59 minutes 55 seconds East, along the West Line of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 24, a distance of 815.99 feet; thence South 88 degrees 00 minutes 05 seconds East, 131.81 feet to the point of beginning of the parcel to be described; thence North 81 degrees 23 minutes 40 seconds East, 178.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 95.33 feet; thence South 81 degrees 23 minutes 40 seconds West, 75.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 107.26 feet; thence South 77 degrees 18 minutes 10 seconds East, 137.26 feet; thence South 12 degrees 41 minutes 50 seconds West, 96.00 feet; thence North 77 degrees 18 minutes 10 seconds West, 137.26 feet; thence South 34 degrees 00 minutes 00 seconds West 137.26 feet; thence North 56 degrees 00 minutes 00 seconds West, 96.00 feet; thence North 34 degrees 00 minutes 00 seconds East, 151.35 feet; thence North 08 degrees 36 minutes 20 seconds West, 121.35 feet; thence South 81 degrees 23 minutes 40 seconds West, 7.00 feet; thence North 08 degrees 36 minutes 20 seconds West, 95.33 feet to the point of beginning, in Cook County, Illinois.

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This commitment is valid only if Schedule B is attached