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RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 1726691 3/93

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of CALIFORNIA, for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto:

THOMAS BLANCHARD AND CONSTANCE BLANCHARD/HUSBAND AND WIFE ROBERT C. SHAW AND ALYCE W. SHAW/HUSBAND AND WIFE.

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/DEED bearing the date of the 23RD day of MAY, 1986, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK CTY, ILLINOIS, as DOC#86211475

PIN: 07-20-302-055-1223

(LEGAL DESCRIPTION ATTACHED)

Common address 249 Nantucket Harbor, Schaumburg, IL 60173

IN TESTIMONY WHEREOF, the said MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 19TH day of APRIL, 1993.

WITNESS:

[Signature]
AMY LILLY
[Signature]
TERESA COMFORT

GLENFED MORTGAGE CORPORATION, FORMERLY MERRILL LYNCH MORTGAGE CORPORATION.

BY: [Signature]
R. MAHER, VICE PRESIDENT

ATTEST: [Signature]
S. KANE, ASST. SECRETARY

Com

(CORPORATE ACKNOWLEDGEMENT)

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

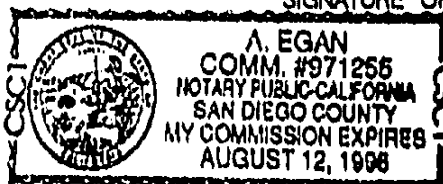
On 4/19/93 before me, E. EGAN, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER
personally appeared R. MAHER AND S. KANE
NAME OF SIGNER(S)

XXX personally known to me - OR -
() proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
A. EGAN SIGNATURE OF NOTARY

GF-4016 (2/93)



2350

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DEPT. OF RECORDING \$23.50
1993 APR 18 10:31:00
COOK COUNTY RECORDER

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YOUR INFORMATION AND ASSISTANCE TO HEALTH CARE

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COOK COUNTY CLERK'S OFFICE
JAN 18 1990

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EXHIBIT A

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H.W.

PERM. PARCEL NUMBER 07-26-302-055-1223

PARCEL 1: UNIT 1503 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22957844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALSO,

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22957843, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY MERRILL LYNCH MORTGAGE CORPORATION 500 PARK BOULEVARD, SUITE 178, ITASCA, ILLINOIS 60143 BY: CARYN E. CATENCAMP

MAY 20 11



*Pls. a copy
of legal
attached
to
release*

03/13/2022
Cook County Clerk's Office

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