

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 246128-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A Corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL E RUSIN AND CHRISTINE M RUSIN HIS WIFE
AND EDWARD T RUSIN AND ANN C RUSIN HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88189280, to the premises therein described to-wit:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 8 IN FREES ADDITION TO NEPPERSON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, LYING SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5826 W LAWRENCE/CHICAGO IL
Permanent Index No. 13084300410000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 10, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: Deanne Walton

By:

Loan Servicing Officer

Deanne Walton
James L. Schultz
James L. Schultz

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Barb Mammoser

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Recorder's Box No.

Mail to:
EDWARD & ANN RUSIN
526 W AUSTIN AVE
PARK RIDGE IL 60068

Walter Kulikowski
Notary Public

"OFFICIAL SEAL"
Walter Kulikowski
Notary Public, State of Illinois
My Commission Expires 8/22/96

DEPT-01 RECORDING \$23.00
T#6888 TRAN 2142 12/10/93 14:44:00
M5707 # **-03-013362
COOK COUNTY RECORDER
RE054 003 X61

23.00
FD

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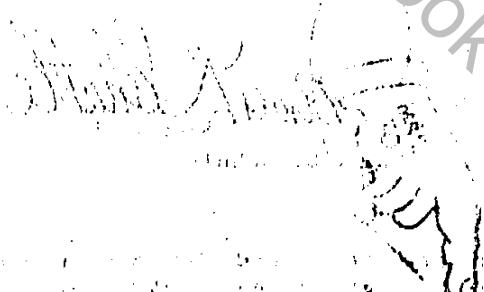
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WOMEN IN THE WORKPLACE: A COMPARISON OF THE UNITED STATES, GERMANY, AND JAPAN

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06C43362

Michael E. James
205. W. Randolph St.
Chicago, IL 60606



"GIFT OF A LIFE"

99. 256 1996. 10. 15. 10
13. 46. 七点五分左右，突然发现
前方有行人，立即刹车，但已无法避
让，撞倒行人，造成行人受伤。