

UNOFFICIAL COPY

03014451

BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street
Hinsdale, Illinois 60521

ASSIGNMENT OF MORTGAGE

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK CO. CHEMICAL MORTGAGE CORPORATION 200 OLD WILSON BRIDGE ROAD WORTHINGTON OH 43085 its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by

STEPHAN G. LOCKE AND LINDA K. LOCKE, HIS WIFE AND SANDRA G. LOCKE, DIVORCED AND NOT SINCE REMARRIED

to BERKSHIRE MORTGAGE CORPORATION, dated NOVEMBER 23, 1993

and recorded as document number: 03014450

Signed this 23RD day of NOVEMBER, 1993.

BERKSHIRE MORTGAGE CORPORATION

RICHARD GOLZ
President

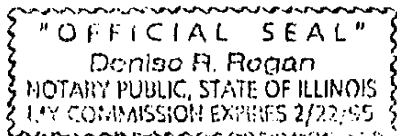
STATE OF ILLINOIS)
COUNTY OF WILL)

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 2056 12/10/93 15:13:00
#3689 # *03-014451
COOK COUNTY RECORDER

On this 23RD day of NOVEMBER, 1993.

Before me, a notary public for the county and state aforesaid, appeared RICHARD GOLZ personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

Witness my hand and seal the day and year last above written.



NOTARY PUBLIC

This instrument prepared by: TRACY B. GROUNDWATER
Legal Description

SEE ATTACHED

03014451

2300

After recording return to:
BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street
Hinsdale, Illinois 60521

ORDER NO. 631889

A.T.G.
BOX 370



UNOFFICIAL COPY

PARCEL 1:

UNIT 8-A-2-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-8-A-2-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.

P.I.N. 02-15-111-019-1002

ADDRESS: 531 DEER RUN
PALATINE, IL 60067

03014451

Cook County Clerk's Office