

BA/MC#

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

03014596

FOR VALUE RECEIVED, Belcorp Residential Mortgages, Inc., an Illinois corporation with its principal place of business located at 120 E. Ogden, Suite 124, Hinsdale, Illinois, hereby transfer and assign unto BarclaysAmerican/Mortgage Corporation, 5032 Parkway Plaza, Boulevard #8, Charlotte, North Carolina 28217, its successors and assigns forever, that certain Mortgage, Deed of Trust, or Security Deed, and the Note thereby secured, made and executed by S.M. Bourque and E.M. Hibben BOTH DIVORCED AND NOTE SINCE REMARRIED, date the 17th day of November, 1993, and duly recorded in Book at Page as Document No. in the office of the recorder for Cook County, State of

IN WITNESS WHEREOF, Belcorp Residential Mortgage, Inc. has caused this instrument to be duly executed and delivered this 17th day of November, 1993.

ATTEST: BELCORP RESIDENTIAL MORTGAGES, INC.

By: [Signature] Its: Secretary

By: [Signature] Its: Vice-President

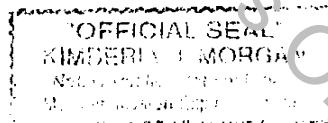
DEPT-01 RECORDING \$23.00
T\$1111 TRAN 3859 12/10/93 15:01:00
#8212 * -03-014596
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF Cook

This is to certify that on the 17th day of November, 1993, before me personally appeared Stanley A. Wrobel, who, being by me duly sworn, says that he is the Vice-President and that Richard Glyman is the Secretary of Belcorp Residential Mortgages, Inc., the corporation described in and which executed the foregoing instrument; that the foregoing instrument was executed on behalf of said corporation by its Vice-President and attested by its Vice-President and attested by its Secretary and that the seal of said corporation was affixed hereto, all by order of the board of said corporation; and that the foregoing instrument is the act and deed of said corporation.

Witness my hand and official seal, this 17th day of November, 1993.

Commission Expires: 5/14/96
(Notary Seal)



Return To: Prepared by:
BarclaysAmerican/Mortgage Corp
5032 Parkway Plaza Blvd., #8
Charlotte, NC 28217

Prepared by: [Signature]

PARCEL I: THE EAST 24.48 FEET OF THE WEST 141.34 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, OF EXCEPTION TO BLANKET EASEMENT NO. 3 BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 87622043 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89237872, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

1871487 / 591487
LENDERS TITLE CURATOR
2200 N. Lincoln Rd., Suite 100
P.O. Box 291
78130-0291 • Fax 713-353-1100
return to Box 291
3014595

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