

UNOFFICIAL COPY

Partial Satisfaction 4 6 4 0 03014640

And Release of Mortgage

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A NORWOOD FED. SAV. BK - DEERFIELD FED. FEDERAL Loan No. 7023-S.T. for and in consideration of the payment of the sum of THIRTY THREE THOUSAND FOUR HUNDRED NINETY AND 28/100

456831

Dollars (\$ 33,490.28 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MAYWOOD PROVISO STATE BANK AS TRUSTEE U/T/A DTD: 7-8-80 & KNOWN AS TR#5384 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of JULY A.D. 19 80, and recorded in the Recorder's Office of County, in the State of

of records, on page of records, on page of Rents dated the er's Office of day of COOK County, in the State of ILLINOIS, and a certain Assignment and recorded in the Record- book of records, on page as document No. to a portion of the

premises therein described as follows, to-wit:

DEPT-11 RECORD TOR \$27.00 T62222 TRAN 1981 12/10/93 15:49:00 #1127 \* -03-014640 COOK COUNTY RECORDER

03014640

DEPT-11 RECORD TOR \$27.00 T62222 TRAN 1981 12/10/93 15:49:00 #1127 \* -03-014640 COOK COUNTY RECORDER

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situate in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this 28TH day of MAY, A.D., 19 92

ATTEST: NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A NORWOOD FEDERAL SAVINGS BANK - DIVISION OF DEERFIELD FEDERAL

Pamela Schmalzer ASSISTANT Secretary

BY Steve J. Wlida ASSISTANT VICE President

STATE OF ILLINOIS } ss. I. CARIE M. FIORITO the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WLIDA personally known to me to be the ASST. VICE President of

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A NORWOOD FED. SAV. BK - DIV. OF DEERFIELD FED. PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of MAY, A.D. 19 92

Notary Public signature

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI



Handwritten notes: 2. 7. 00 BX/16, John...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit 6090-3 in Crestwood Terrace Condominiums as delineated and defined on the survey of the following described property:  
Lot 16 (except the Northeasterly 21 feet thereof) Lot 17 (except the Northeasterly 21 feet thereof) Lot 18 (except the Northeasterly 21 feet thereof) Lot 19 (except the Northeasterly 21 feet thereof) All of Lot 20, All of Lot 21, All of Lot 22 and All of Lot 23 in Block 1 in Anton J. Schmid's Subdivision of the Southeast 10 acres of the West 1/2 of the Northwest 1/4 of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, (except the tract of land described as follows:) Beginning at a point in the Center Line of Peterson Avenue 1.65 chains East of the Southwest 1/4 of the Northwest fractional 1/4 of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian; thence running East along said Center Line of Peterson Avenue 754.09 feet; thence North 159.01 feet; thence Northwesterly at an angle of 145 degrees 12 minutes 288.06 feet to a point in the Center Line of Holbrook Street; thence Southwesterly along the Center Line of Holbrook Street 710.06 feet, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium made by Maywood-Proviso State Bank, as Trustee under Trust Agreement dated July 8, 1980 and known as Trust No. 5348, and recorded in the Office of the Recorder of Deeds, in Cook County, Illinois as document no. 25756326, and registered in the Office of the Registrar of Titles as document no. 15 3200490, together with its undivided 4.16667 percent interest in the common elements (excepting therefrom all the property and space comprising all of the units as set forth in said declaration and survey); in Cook County, Illinois.

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Cook County Clerk's Office