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03014666

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS T17777 TRAN 2829 12/10/93 14:56:00 94085 \$ 203-014666 COOK COUNTY RECORDER	DEPT-01 T#7777 \$4025	RECORDII TRAN 28	NGS 27_12/10	/93 :	\$27.5 [4:56:00	iC
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Above Space For Recorder's Use Only

TRUST	AS FILED	<u>.</u>	!			
			na Dotri	ck Elabort	v and	
KNOW ALL	MENBY THE	ESE PRESENT	rs, That Patri ry, Des Plaine	e Illinoi	s 60010	
Eleanor I.	Flonercy, 2	TOO BUST TOUR	ry, bes riaine	5, 11111101	2 00010	
of the County of	Cook	d State of Illin	nois for and in con	osideration of the	navment of	1
or the country in the		/ Securit	y Agreement and lter mentioned, and the	Assignment o	f Rents	- 1
he indebtedness se	cured by the NOTT	<u>gagehereinal</u>	iter mentioned, and the	e cancellation of a	ill the notes	8 2
•			whereof is hereby acl	~	•	Nents and Leases
			Danial Dankha, S	GALAME WAS UPDUFFED	and	188
Dankha Dankha,	, 5526 North Ca	mpbel(, Chicago	, Illinois 60659	-	entropy and the second second	
they may	have acquired in, th	rough or by a certain	title, interest, clain /Secun Mortgage , to the control of the con	rity Agreement of Rentipearing date the County, in t	t 6 Assign 16 day of he State of	
herein described as	follows, situated in t	he County of	JOOK	-	, State of 📅	
llinois, to wit:			6/2		ā ^r	í
MM. L. WALLEN' NORTHWEST 1/4 (EAST OF THE TH	S FABER ADDITIC OF THE NORTHWES IRD PRINCIPAL M IN BOOK 148 IN	ON TO NORTH EDGE ST 1/4 OF SECTION MERIDIAN, ACCORD	S RESUBDIVISION EWATER, BEING A SON 6, TOWNSHIP 40 DING TO THE PLAT, AS DOCUMENT NUM	SUBDIVISION I D NOVIH, RANG THEREOF PECO	N THE EL SE 14, BROED 8	
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ogether with all the	appurtenances and	privileges thereunto	belonging or appertain	ning.		** **
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		s): <u>14-06-10</u>		· · · · · · · · · · · · · · · · · · ·		
ddress(es) of premi	ses: 2225 W. D	evon Avenue,	Chicago, IL	<u>6659</u>		1
		16				:
Witness <u>our</u> ha	nd S and seal S	, this	day of Octobe	er.	19 93,	*.
•		Eleo	non Flakert	The state of the s	(SEAL)	50
		42	- 1-11. 12.	A. C.		121
		Jan	uf Texames	4	(SEAL)	• ' <i>U</i>
	a .			/		

This instrument was prepared by

Stephen S. Herseth, 225 W. Washington, #400, Chicago, TL 60606

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scr	ibed to the	foregoing inst	rument. aț	peared befor	e me this day	in person and	acknowledged	that I he Y	as
suc					livered the sa	id instrument	as their fre	e and volunta	ıry
act		es and purpose ancles my hanc			719	1)600	MBA2 19	73	
	Given	ancer my hand	and offic	iai seal this		Jan	ine 6		
					Commiss	ion expires			
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				4		My Commission	on Expires Nov. 23, 1	1996 \$	
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				ADDRESS OF PROPERTY:				12 2%	
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