

UNOFFICIAL COPY

03014694

*[Handwritten signature]*

*E 114966 / N932135 Cook Co. Ill.*

PREPARED BY  
H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0046 12/10/93 16:05:00  
#0102 \* -03-014694  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1993  
executed by  
STEPHEN M. ALDERMAN AND HEATHER H. ALDERMAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 03014693  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 9 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 14 IN FIELD PARK,  
BEING A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND  
PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-05-116-009

03014694

Commonly known as:  
4145 WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On DECEMBER 06, 1993 before me, the  
(Date of Execution)

*[Signature of Howard A. Davis]*  
BY: HOWARD A. DAVIS

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT

*[Signature of Carol M. Kochan]*  
BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
*[Signature of Witness]*  
*[Signature of Witness]*

Notary Public *[Signature of Pamela M. Gonzalez]*  
DU PAGE County



My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*23 16*

UNOFFICIAL COPY

7987-10-0

Property of Cook County Clerk's Office

15911057

