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U 0147

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other copies with interfaced carbon paper to the filing office. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 11" or 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing office with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing office for filing under the provisions of the Uniform Commercial Code.

Debtor(s) (Last name first and address)

Secured Party(s) and address(es)

Weathering Leonard Burnett
 5050 South East End #11B
 Chicago, Illinois 60615

NCS Savings Bank, FSB
 139 South High Street
 Hillshoro, Ohio 45133

FILED IN THE FILING OFFICE

03014076

DEPT-01 RECORDING \$27.50
 T40000 TRAN 0031 12/10/75 14154900
 10079 14-03-014076
 COOK COUNTY RECORDER

1. The financing statement covers the following types (or items) of property:

See Exhibit A attached hereto

2. (If collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above mineral, or the like (including oil and gas); or accounts will be assigned at the wellhead or mouthhead of the well or mine located on . . .) (Strike what is inapplicable)
 (Describe Real Estate)

See Exhibit B attached hereto

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest in records)
 The name of a record owner is

03014076

4. Products of Collateral are also covered.

2 Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By Weathering Leonard Burnett
 Signature of (Debtor)

By _____
 (Secured Party)*
 *Signature of Debtor Required in Most Cases:
 Signature of Secured Party in Cases Covered By UCC 9-402 (7)

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Property of Cook County Clerk's Office

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EXHIBIT A

- (i) All rights, title and interest in and to the Debtor's Membership Certificate, Share or Stock No. 163, representing a membership in Chippewa Apartments Corporation, which owns and administers the residential cooperative project located at 5050 S. East End Avenue, Chicago, Cook County, Illinois;
- (ii) All rights, title and interest in and to that certain Proprietary Lease or Occupancy Agreement or Ownership Contract (the "Proprietary Documents") by and between Chippewa Apartments Corporation, an Illinois corporation as lessor/assignor, and Debtor, as lessee/assignee, under which, amongst other things, Debtor was granted/assigned a leasehold interest in Unit No. 11B in the Cooperative project described in (i) above, which Unit is appurtenant to the membership described in (i) above;
- (iii) Any distributions of capital with respect to the Proprietary Documents; and
- (iv) Any and all proceeds from, any and all accessions or additions to substitutions for and replacements of any of the foregoing and the proceeds from any sale or other dispositions of the premises known as 5050 S. East End Avenue, Unit 11B, Chicago, Illinois 60615 (the "Premises"), and any rights of the Debtor in the proceeds of such sale or dispositions with respect to the Premises, whether or not resulting from the transfer, cancellation or termination of the Proprietary Documents.

20250
BANK
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EXHIBIT B

THE SOUTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATED TRACTS IN FRACTIONAL SECTION 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 5050 South East End, Chicago, Illinois 60615

PIN: 20-12-106-005



Prepared by and
Return to after recording:
Michael S. Mandell
Horwood, Marcus & Braun, Chtd
333 West Wacker Drive
Suite 2800
Chicago, IL 60606

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