03014181

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 1002559 (GREGGA)

PRERARED BY AND
WHEN RECORDED MAIL TO:
WILLIAM B GREGGA
524 S SUSSEX
ELK GROVE IL 60007

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE.

IN CONSIDERATION of the payment and full satisfaction of all indebtedness satured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lim, force, and effect of said Mortgage.

from the 11.0, force, and effect of said Mortgage.

Mortgagor: WILLIAM B GREGGA AND JANE M GREGGA, HIS WIFE
Mortgagee: ASS/CIATES NATIONAL MORTGAGE CORPORATION
Loan Amount: (2.700.00
Tct #: 1434523
Date Of Mortgage. 03-19-88
Date Of Recording: 03-21-88
Pin Number: 08-28-308-016
Prop Addr: 54 SOUTH SUSSEX, ELK GROVE IL 60007
Doc Instrument #: 3733125
SEE ATTACHMENT "A" FOR (EGAI DESCRIPTION

.R DEPT-11 RECORD T \$23.50 . T\$7777 TRAN 2801 12/10/93 14:01:00 . 44018 \$ \$ 03-014181 . COOK COUNTY RECORDER

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and recorded in the records of COOP	County, <u>ILLINOIS</u> .
IN WITHESS WHEREOF, the undersigned has	causes these presents to be executed on OCTOBER 15, 1993 .
ASSOCIATES NATIO	NAL MONTO GE CORPORATION
	B. D. Fogers Assistant Vice President
	· Xxellute~
	Lisa Hunter Assistant Secretari
STATE OF <u>TEXAS</u> ) ss	Addictant decircta,
COUNTY OF _DALLAS)	0,5
personally appeared <b>B.D.Rogers</b>	
executed the within instrument as Assist	on the basis of satisfactory evidence) to be the persons who entire President and Assistant Sec etary
respectively, on behalf of ASSC	CIATES NATIONAL MORTGAGE CORPORATION
	bne
instrument for the purposes therein	fficers, being authorized so to do. executed the foregoing contained and that such Corporation executed the within
instrument pursuant to its by-laws or a wiTNESS My hand and official seal.	and what we have
`	Carolyn Wilson (Comm. etp. 5-13-96)(Residing &
	NOTARY PUBLIC Acting in dallas Co.)

(RM02)

J = R016.232194

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
•Loan No. 1002559 (GREGGA)

## **ATTACHMENT "A"**

LOT 1083 IN ELK GROVE SECTION 2, BEING A SUBDIVISION IN THE WEST 12 OF SECTION 28, FOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING JISTER.

GOODERING OF COOPERS OFFICE TO PLAT THEREO REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 1, 1958 AS DOCUMENT NO. 1793822.

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