S. Fr	UNOFFICIAL COPY				
•	ASE DEED	"FOR THE PROTECTION OF THE OWNE THIS RELEASE SHALL BE FILED WIT THE RECORDER OF DEEDS IN WHOS OFFICE THE MORTGAGE OR DEED O TRUST WAS FILED."			
	E006151420	030 1 4296			

Unit	· · · · · · · · · · · · · · · · · · ·	ISE SHALL BE FILED WITH	
•		IDER OF DEEDS IN WHOSE	
	OFFICE THE	MORTGAGE OR DEED OF	
RELEASE DEED	TF	RUST WAS FILED."	
1			
E006151420		03014296	
Loan No5006151420		the above space for recorder's use only	
}	INDARD FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO**	ţ
KNOW ALL MEN BY THESE PRESEN of the United States, in consideration acknowledged, does hareby release.	of one dollar, and other good a	L BANK for savings/ A corporation existing under the laws no valuable considerations, the receipt whereof is hereby	
	NO PATRICIA A. SCHMI	DT, HUSBAND AND WIFE	#42.
70-		registered	
	mand whatsoever it may have aq ook County, in the S	pured in, through or by a certain Mortgage Deed, x8000000000000000000000000000000000000	
and Assignment of Rents, recorder	n the Recorder's Office of	County, in the State of Illinois, as	
Document Number State of illinois, as follows, to-wit:	, to the premises that	rein described situated in the County of COOK ,	
PART OF THE WEST 1/2	OF SECTION 3. TOWNSHIP	RK, BEING A SUBDIVISION OF P 36 NORTH, RANGE 12, EAST	
OF THE THIRD PRINCIPAL PIN # 27-03-105-009-0	T_{-}	## DEPT-11 RECORD T ### T\$7777 TRAM 2806 12/10/93 14:00 ##################################	\$23.50 8:00 4
	0,	03014298	
	Ç	<u> </u>	036
		7	ند مد
hereto affixed, and has caused its na	me to be signed to these prese	BANK for savings has caused its corporate seal to be ents by its asst. Vice President, and attested by its Asst. 19.93	03014296
		STANDARD FEUFRAL BANK for savings	
	BY:	fly flort	
(SEAL)	Attest:	Asar Secretary	
STATE OF ILLINOIS)			
COUNTY OF COOK) 55.	ad the said Carrett is the State of	aforesaid, DO HEREBY CERTIFY THAT On persons whose	
names are subscribed to the foregoing inst BANK for savings and THAT THEY appear the said instrument in writing as dufy aut affixed thereto pursuant to authority given	trument are personally known to r ared before me this day in persor thorized officers of said corporat i by the Board of Directors of sain	me to be duly authorized officers of the STANDARD FEDEHAL n and severally acknowledged that they signed and delivered ion and caused the corporate seal of said corporation to be d Corporation as their free and voluntary act, and as the free	
and voluntary act and deed of said Corp. GIVEN under my hand and notarial seal,		7.3044	
	·······	1 11 7	
OFFICIAL SEA	, L §	Cardy Callation	
Notary Priolic, Stale of Illimit My Commission Expires 07-20-		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
And the Control of th	Recorder's Box No.	13614 SOUTH 92ND AVENUE	
Mail to:	lacoidal 2 DOX 140	ORLAND PARK, ILLINOIS 60462	

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler 4192 5 Archer Avenue Chicago Illinois 80632-1890