

UNOFFICIAL COPY

(THIS SPACE FOR RECORDERS USE)

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

03014358

That ADVANCED EQUITY MORTGAGE CORP.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by George J. Jackson and Susan Jackson, husband and wife and payable to the order of Advanced Equity Mortgage Corp. in the sum of \$ 147,000.00 dated November 20, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number _____, Book/Volume _____, Page _____, of the Official Clerk/Recorder's records of _____ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, State of Illinois to wit:

Pin# 11 20-414-019-10917
ORA: 3354 N. Clifton, Chicago IL 60657
03014358

DEPT-01 RECORDING \$23.50
T#001- TRAN 0063 12/10/93 15:02:00
*0649 * -03-014358
COOK COUNTY RECORDER

Dated the 20th day of November 1993, to be effective the date of acknowledgment of the Security Instrument referenced herein.

By: _____

STATE OF ILLINOIS
COUNTY OF COOK

ss:

This instrument was acknowledged before me this 20th day of November, 1993, by Dennis J. W. Featherstone of Advanced Equity Mortgage Corp. on behalf of said Corporation.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: _____

After Recording Return to:
Barclays American Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217

Box 291 prepared By 2350

OFFICIAL SEAL
MARK DOETSCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/31/98

148/1561
Advised: Boren
LAWRENCE T. BROWN
220 N. Dearborn
Fellman Station II
708.263.2200

75001030

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UNIT NUMBER 3354 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0301-1030