CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller or makes any warranty with respect thereto, including any warranty of merchantability or timese for a particular

03015741

| THE GRANTOR MARSHFIELD LOFTS ASSOCIATES, an Illinois General Partnership  a corporation created and existing under and by virtue of the flavs of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN AND NO/100THS (\$10.00)  THE GRANTOR MARSHFIELD LOFTS ASSOCIATES, an Illinois General Partnership  DEPT-01  THE GRANTOR MARSHFIELD LOFTS ASSOCIATES, an Illinois General Partnership  DEPT-01  THE GRANTOR MARSHFIELD LOFTS ASSOCIATES, an Illinois General Partnership  |                      |
|--|----------------------|
| the State of <u>ILLINOIS</u> and duly authorized to transact business in the State of <u>ILLINOIS</u> , for and in consideration of the sum of <u>TEN AND NO/100THS</u> (\$10.00)  |                      |
| the State of <u>ILLINOIS</u> and duly authorized to transact business in the State of <u>ILLINOIS</u> , for and in consideration of the sum of <u>TEN AND NO/100THS (\$10.00)</u> ———————————————————————————————————  |                      |
| of the sum of TEN AND NO/100THS (\$10.00) ~ -   19444 TRAN 1141 12/13/93:  | \$23.0               |
| ' ( • LUIK CUMIY PECDENES.   | 5:24:00              |
| (II )  |                      |
| and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only)   |                      |
| TEPHEN G. POLCYN and ADRIENNE MURYN, each as to an undivided 50% interest as Tenants in Common and not as Joint Tenants.   |                      |
| the following ase ibed Real Estate situated in the County of   | •                    |
| in the State of Illinois, to wit:  (LEGAL DESCRIPTION ATTACHED)  |                      |
| 3015741  | ,                    |
| " CITY OF SHIP OF STATE TO A SOCIOLOS  | 1 <b>4</b> 4         |
| 10.51. 01<br>10.51. 01 |                      |
|  |                      |
| 14-11-422-018 Vol. 534<br>14-11-422-019 Vol.534  |                      |
| Permanent Real Estate Index Number(s):   |                      |
| Address(es) of Real Estate:  |                      |
| Permanent Real Estate Index Number(s):  Address(es) of Real Estate: 1734-40 NORTH MARSHFIELD AVENUE, UNIT # D-23  In Witness Whereof, said Grantor has caused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 10th day of, 19_93.  |                      |
| MARSHFIELD LOFTS ASSOCIATE; an Illinois General  | her and              |
| IMPRESS PARTNERSHIP, by (NAME OF CORPORTING MARSHFIELD LOFTS, INC.,  | 03015                |
| HERE THOMAS SALVZER PRESIDENT  | 01                   |
| ATTEST: SHARON SULLIVAN SECRETARY  | 57                   |
| State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County   | #                    |
| and State aforesaid, DO HEREBY CERTIFY, that THOMAS SNITZER personally known to me to be the President of the MARSHFIELD LOFTS, INC., an 111 nois corpor GENERAL PARTNER OF MARSHFIELD LOFTS ASSOCIATES  | ation,               |
| corporation, andSHARON_SULLIVAN personally known to me to be theSecretary of said corporation, and personally known ic me to beSecretary of said corporation, and personally known ic me to be   |                      |
| Mints Harming for this day in person and severally acknowledged that as such   |                      |
| Secretary, they signed and delivered the said instru-  |                      |
| gg east to authority given by the Board of Directors of said corporation, as   |                      |
| their free and voluntary act, and as the free and voluntary act and deed of said   | i                    |
| corporation, for the uses and purposes therein set forth.  |                      |
| corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 29th day of NOVEMBER 19 93  |                      |
| Commission expires AUGUST 1 1997 MOTARY FUBLIC NOTARY FUBLIC   | y.                   |
| Commission expires AUGUST 1 19.97 WOTARY FUBLIC TOTAL CONTROL OF THE LIBERT 19.93  | ¥                    |
| Commission expires AUGUST 1 19.97 WARRY PUBLIC  This instrument was prepared by KEITH HARRINGTON  77 W.Washington St., Suite 920, Chicago, II. 60602-2850  SEND SURSEQUENT TAX BILLS TO:   | ».<br>π <i>Π</i> α マ |
| Commission expires AUGUST 1 19.97 MOVEMBER 19.93  Commission expires AUGUST 1 19.97 MOYARY FUBLIC  This instrument was prepared by KEITH HARRINGTON 77 W. Washington St., Suite 920, Chicago, Il. 60602-2850  SEND SUBSEQUENT TAX BILLS TO: 1734-40 NORTH MARSHFIELD AVENUE, UNITED TO 1734-40 NORTH MARSHFIELD TO 1734-40  | r <i>0-</i> 23       |
| Commission expires AUGUST 1 1997 MOVEMBER 1993  Commission expires AUGUST 1 1997 MOTARY FUBLIC  This instrument was prepared by KEITH HARRINGTON  77 W. Washington St., Suite 920, Chicago, II. 60602-2850  SEND SURSEQUENT TAX BILLS TO:  1734-40 NORTH MARSHFIELD AVENUE, UNIT   | r0-23                |

## **UNOFFICIAL COPY**

Cock County

AL ESTATE TANSACTION TAX

STATE OF LETINGS

BEAUTION STATE

BEAUTION ST

3015741

## UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

\*\*\*UNIT D-23 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

\*\*\*LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-17 AS SET FORTH IN SAID DECLARATION.\*\*\*

This Deed is subject to: (i) general real estate taxes not yet due and payable; (ii) applicable zoning and building laws, building and building line restrictions, and orginances; (iii) acts done or suffered by purchaser or anyone claiming by, through or under Purchaser; (iv) covenants, conditions, restrictions, easements, permits and agreements of record, including, but not limited to, the covenants and restrictions contained in Document No. 93912837 recorded November 9, 1993 (v) private recipical easements for ingress and egress over vacated alleys on west and north sides of premises; (vi) public and utility easements, in any, whether recorded or unrecorded; (vii) the Declaration as amended from time to time; (viii) limitations and conditions imposed by the Illinois after Closing Condominium Act; (ix) installments due assessments levied pursuant to the Declaration; and (x) unconfirmed special taxes or assessments.

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.