## UNOFFICIAL COPY FULL SATISFACTION AND RELEASE OF MORTGAGE

ErE1-55-HL

Loan No. 11-302953-5

### HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN BAYER & JANET L. BAYER, HUSBAND AND WIFE,

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of JULY, AD. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book —— of records, on page ——, as document No. 87392559, and a certain Assignment of Remts dated the —— day of ——, 19—, and recorded in the Recorder's Office of —— County, in the State of Illinois, in book —— of records, on page ——, as document No. ——, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 719 DIXON AVENUE, ELGIN, IL 60120

PERMANENT INDEX NUMBER: 06-19-721-037 & 06-19-321-038 & 06-19-321-011

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senicr Vice President, and attested by its Assistant Vice President, this 24TH day of SEPTEMBER, A.D., 1993.

ATTEST:

Assistant Vice President

Senior Vice Pre

STATE OF COUNTY OF

ILLINOIS

MC HENRY

I, Gary R. Gilbert, the undersigned, a Nr. ary Public

in and for said County, in the State aforesaid, DD HEREBY CERTIFY THAT Kenneth L Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrarid, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed an delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24TH day of SEPTEMBER, A.D. 1993.

Mail To:

Elain, Minois 60120

THIS INSTRUMENT WAS PREPARED BY: HUE T NGUYEN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 North Spring Street NOTARY PUBLIC

OFFICIAL SEAL
GARY R. GILBERT
NOTARY PUBLIC, STATE OF ILLINOIS
My Genmission Explicit Dec. 20, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

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# **UNOFFICIAL COPY**

COOK COUNTY, ULLINOIS

ISSS DEC 13 MI S 11

03015502

#### Parcel 1:

That part of Lot 14 in County Clerk's Subdivision of Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, beginning at a point in the South line of Dixon Avenue extended that is 424.45 feet East of the East line of Cookane Avenue; thence South 0 degrees 30 minutes West, parallel with the East line of Cookane Avenue, a distance of 579.38 feet to the North line extended Westerly of Lot 16 in said County Clerk's Subdivision: thence North 89 degrees 35 minutes 45 seconds East along said North line extended and along said North line of Lot 16, a distance of 694.91 feet to the North East corner of said Lot 16; thence South 12 degrees 00 minutes 45 seconds East along the Easterly line of Lot 16, a distance of 269.59 feet to the South East corner of Lot 16; thence North 89 degrees 35 minutes 45 seconds East along the South line of said Section 19, a distance of 43.55 feet to the South East corner of Lot 14 in said County Clerk's Subdivision; thence North 20 o grees 45 minutes West along the Easterly line of said Lot 14, a distance of 899.25 feet to the South line of Dixon Avenue extended; thence South 89 degrees 36 minuter 45 seconds West along said South line extended a distance of 471.31 feet to the point of beginning, in Cook County, Illinois

#### Parcel 2:

Easement for the benefit of Pricel 1 as created by deed from Kenneth G. Anderson and Emma A. Anderson his wife, to Carl K. Paulis, dated February 15, 1969 and recorded February 26, 1969 as o coment number 20767133 for ingress and egress over the following described premises, to Wit: That part of Lot 14 in County Clerk's Subdivision of part of Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point in the South line of Dixon Avenue extended that is 424.4f feet East of the East line of Cookane Avenue; thence East 150.0 feet along the South line of Dixon Avenue extended; thence North 33.0 feet parallel to the East line of Cookane Avenue; thence West 150.0 feet parallel to the South line of Dixon Avenue extended and thence South 33.0 feet to the point of beginning, being situated in Cook County, Illinois.

#### Parcel 3.

Easement for the benefit of Parcel 1 as created by deed from Kenneth G. Anderson and Emma A. Anderson his wife, to Cark K. Paulis, dated February 15, 1969 over the following described premises, to Wit: That part of Lot 14 in County Clerk's Subdivision of the part of Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point in the South line of Bluff City Boulevard that is 424.45 feet East of the East line of Cookane Avenue; thence South parallel with said Cookane Avenue a distance of 420.16 feet to a line that is 33.0 feet North of and parallel with the South line of Dixon Avenue extended Easterly; thence East along said line parallel with the South line of Dixon Avenue extended Easterly a distance of 15.0 feet; thence North parallel with Cookane Avenue to the South line of Bluff City Boulevard; thence West along the South line of Bluff City Boulevard to the point of beginning, being situates Cook County, Illinois

#### Parcel 4:

Easement for the benefit of Farcel 1 as created by deed made by Rose M. Anderson, widow, to Carl K. Paulis, grantee, dated May 15, 1971 and recorded May 21, 1971 as document number 21486836 for ingress and egress over the following described premises, to Wit: A strip of land 15.0 feet wide in part of Lot 14 in the County Clerk's Division of unsubdivided lands in Section 19, Township 41 North, Range 9, East of the Third Principal Meridian lying West of and adjacent to the following described line: Beginning at a point in the South line of Bluff City Boulevard which is 439.45 feet East of the East line of Cookane Avenue, thence South parallel with the East line of Cookane Avenue 358.0 feet, thence South Easterly to a point in the South line of Dixon Avenue extended which is 484.45 feet East of the East line of Cookane Avenue for the terminus of said line and said 15.0 foot wide easement, being situated in Cook County, Illinois