UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the st. paul federal bank for savings,

3/2

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of __COOK = 400 E Randolph #2318 and State of Illinois, to wit: PIN#17-10-400-012-1484 Chicago IL 60601

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

			03015353
for and in consideration of o	one dollar, and for other	good and valuable consi	deration, the receipt whereof is
hereby acknowledged dunii MIRIAM S COHEN, a w		, Release and Quit-Claim	unto
of the County of COOK may have acquired in the ab 10th day of Recorder of Deeds or Regis of Records, on pa Rents bearing date the the office of the Recorder of E Volume of Record of Mortgage recorded C.	and State of Illinois ove Gostribed premises April , A.D. 1 strar of Titles of Co ge, as Docum	through or by a certain rig. 76, and recorded or DOK	claim or demand whatsoever it mortgage deed bearing date the registered in the office of the the State of Illinois, in Volume and a certain Assignment of and recorded or registered in County in the State of Illinois, in and two Assignments 6028. Thereunto caused its corporated by its Assistant Vice President,
	By: Jele Attest: Carken	1. Havelen	-Assistant Vice President Helen N Novicki Assistant Secretary Uather ine Boushay
STATE OF ILLINOIS STATE OF ILLINOIS	5.	·	Ś
the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation ar	e subscribed to the fore Paul Federal Bank For Sa that they signed and de ad caused the corporate of Directors of said Corpo	going instrument are pers vings and that they appear livered the said instrumen seal of said corporation to oration as their free and vo	DO HERIFBY CERTIFY THAT: conally known to me to be duly red before methis day in person at in writing as duly authorized to be affixed than to pursuant to duntary act, and as the free and set forth.
Given under my hand and no	tarial seal, this 18th	day of October	A.D. (1993
This instrument was prepared bw	l by	1800	Public Public
ST. PAUL FEDERAL BANK F B700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	NOTARY P	CCIAL SEAL" ADINE EROX UBLIC, STATE OF ILLINOIS SSION EXPIRES 06/29/95
		No. 19 Company	16 . (to)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

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Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

01-151646-6 MIRIAM S COHEN Logn No. Address __ Name

400 E Randolph #2318 Chicago IL 60601

BARINHETZ, HUZMALLGAUS CERTERINES ST W. MOJBE ST CHO. IL COLOS JUNE "3330 XHOMANAKXX 533 BY CORPORATION

Unit No. 2318 as delineated on Suries of certain lots in the Plat of Lake Front Plaza, is Document No. 22453315 , together with and undivided .09406 ; interest in Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under known as Trust No. 17460, recorded in the Office of the Recorder of Gook Gounty, Illinois, recorded April 30, 1962, as Document No. 18461961, conveyed by Deed from Illinois Central attached at Exhibit "A" to Declaration of Condominium made by American National Bank and a subdivision of a parcel of land lying in accretions to fractional Section 10, Township the property described in said Declaration of Condominium aforesaid (excepting the units 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof Trust No. 17460, recorded May 7, 1962, as Document No. 18467558, and also Supplemental Trust. Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, and Deed thereto recorded December 23, 1964, as Document No. 19341545, which survey is as defined and set forth in the Declaration of Condominium and Survey). 1772) HEABERT CHRZMAN 30

9/54/93

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