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03016575

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3870 12/13/93 12:40:00
#8555 # *-03-016575
COOK COUNTY RECORDER
* ABOVE SPACE FOR RECORDER'S USE *

94682

KNOW ALL MEN BY THESE PRESENTS,

That CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF January 31, 1990 Series 1990-1

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do LEE E. DINGLE and GLORENA DINGLE (Name and Address) 1212 Sherman Avenue, Evanston, Illinois 60202

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 16th day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 89-553803, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appearing.

Permanent Real Estate Index
Number(s): #11-19-104-053
Address(es) of premises 1212 Herman Avenue, Evanston, IL 60202
WITNESS _____ hand _____ and seal _____ this _____ day of _____, 19_____.

CHEMICAL BANK, AS TRUSTEE (Seal)
David Seale (Seal)
David Seale, Vice Pres.

STATE OF NEW YORK
COUNTY OF NEW YORK)ss. 03016575

I, Paul V. Vera
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Seale personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of September, 1993

Notary Public
Commission expires _____



Return to:
The Money Store, Inc.
2010 Algonquin Rd. #207
Schaumburg, IL 60173

PAUL V. VERA
Notary Public, State of New York
No. 24-4094365
Qualified in Kings County
Term Expires March 30, 1995

PAUL V. VERA
Notary Public, State of New York
No. 24-4094365
Qualified in Kings County
Term Expires March 30, 1995

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Property of Cook County Clerk's Office

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CLERK OF COURT
COURT HOUSE
JANUARY 30 1993

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EXHIBIT "A"

THE SOUTH 46 FEET OF LOT 1, AS MEASURED ON THE EAST LINE THEREOF, IN THE RESUBDIVISION OF LOTS 9 TO 12, INCLUSIVE, IN BLOCK 1 IN O. HUSE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 79.67 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1, A DISTANCE OF 9.0 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 139.29 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SHERMAN AVENUE; THENCE SOUTH ON THE WEST LINE OF SHERMAN AVENUE, A DISTANCE OF 5 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 132.96 FEET, MORE OR LESS, TO AN ANGLE CORNER OF SAID LOT 1, SAID POINT ALSO BEING 86.0 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE SOUTH A DISTANCE OF 4.0 FEET TO A POINT ON THE NORTH LINE OF A 16 FEET EAST AND WEST PUBLIC ALLEY, SAID POINT ALSO BEING 86.0 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, BEING ALSO THE NORTH LINE OF A 16 FOOT EAST AND WEST PUBLIC ALLEY, A DISTANCE OF 6.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-19-104-053.

c/k/a 1212 Sherman Ave., Evanston, Illinois 60202

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Don

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