

UNOFFICIAL COPY

PREPARED BY:
CDK MORTGAGE, INC.
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

BOOK 169

03016718

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

03016718

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993 executed by GENEVIEVE BODEN, SINGLE, / NEVER MARRIED / A WIDOW

to CDK MORTGAGE, INC.

DEPT-01 RECORDING \$23.00
T50000 TRAN 5477 12/13/93 10:14:00
\$4413 # *-03-016748
COOK COUNTY RECROER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 202 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 31 AND 32 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24227607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-19-407-026-1012

Commonly known as: 726 HINMAN-UNIT 202, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK MORTGAGE, INC.

On December 3, 1993 before me, the (Date of Execution)

William Purkiser
BY: William Purkiser
ITS: Senior Vice President

undersigned, a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the Senior Vice President

BY:
ITS:
Christina Stender

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *Christina Stender* COOK County,

"OFFICIAL SEAL"
CHRISTINA STENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/95

My Commission Expires 6/19/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2042
PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECI # 68865
NOT THE GUARANTY ORDER #

03016718

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Property of Cook County Clerk's Office

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