

RELEASE OF MORTGAGE

Loan No. 02-1062192-8

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FILEMON MARTINEZ AND ANA MARTINEZ, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92012229 to the premises therein described to-wit:

LOT 4 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2212 MADISON PLACE EVANSTON IL 60202
Permanent Index Number 10 74-305-020

DEPT-01 RECORDING \$23.00
T#0000 TRAN 5480 12/13/93 10:23:00
4453 * -03-016786
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of NOVEMBER 1993.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Lending Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

OFFICIAL SEAL
JULIE A. WATERSTRAAT
Notary Public, State of Illinois
My Commission Expires 7-19-97

[Signature]
Notary Public

Recorder's Box No. 169

Mail to:
[Signature]
2212 Madison Pl.
Evanston IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-2

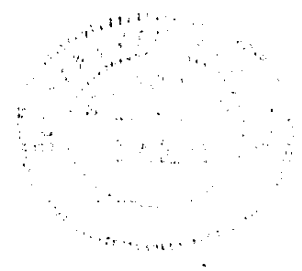
REC'D # C65702

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UNOFFICIAL COPY

AS A SERVICE TO THE PUBLIC, THE CLERK OF COOK COUNTY HAS MADE THIS DOCUMENT AVAILABLE ONLINE. THIS IS AN UNOFFICIAL COPY AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. FOR MORE INFORMATION, PLEASE CONTACT THE CLERK OF COOK COUNTY AT (708) 462-5000.

Property of Cook County Clerk's Office



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